

**JESUS –
AWESOME POWER
AWESOME LOVE**

JOHN 11-16

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JESUS—AWESOME POWER, AWESOME LOVE

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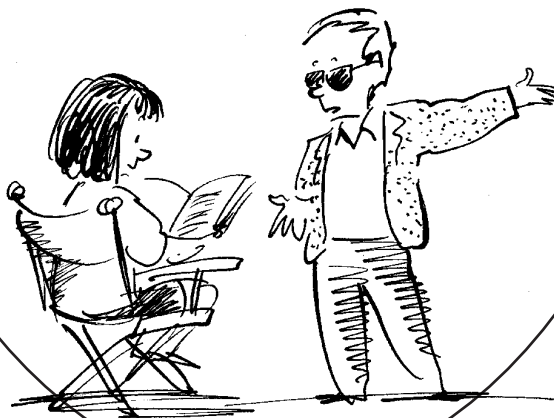
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COMING TO A THEATER NEAR YOU!

A BIBLE STUDY YOU CAN DO!

Hey! Did you know that a blockbuster movie is in production right in your own neighborhood? We need all kinds of help! There's definitely a place for you on the set.

We know you may have experience as a director from *Jesus in the Spotlight*, a film that featured the early part of Jesus' life and ministry. Now, due to popular demand, we're filming the sequel, *Jesus—Awesome Power, Awesome Love*, the second part of this exciting story. Even if this is your first time on a movie set, we know you've got what it takes. In fact, each week we'll find a different place for you on the film crew.

The book you're holding is designed to help you capture on film the heart of the story—and understand what it means

for you! It's called an inductive Bible study. That word *inductive* means that this Bible study is set up to help you discover what the book of John means. Instead of reading what someone else says the story means, you'll look at the Bible passages and figure it out for yourself.

Let's get those cameras rolling!

The Producers





JOHN 11

Many actors think no one on the set is as important as their makeup artist. That just may be true this week as we film a very spectacular scene. Are you up for the challenge? We know you'll do a great job! Now, *quiet on the set*, and let's get started....





PASS THE POPCORN!

Praying is a great way to start a day on the set. Take a minute to ask God to help you understand His Word—and try to do that every time you open your Bible. In a few weeks, praying before you read the Bible just may become a wonderful habit. Now why did John write about Jesus' life—and why is it worth our effort to make it into a movie? John himself tells us.

Read John 20:30-31:

30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

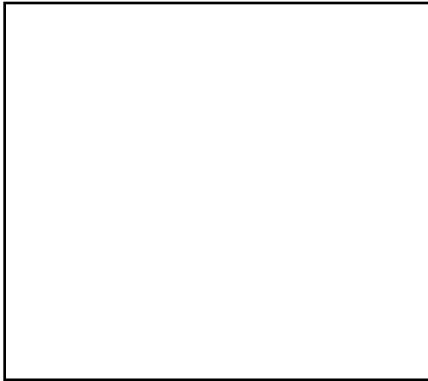
According to John 20:30, has John recorded all the signs or miracles that Jesus performed? Yes or No (circle one)

What part of the verse tells you? Underline it.

WHAT did John want his readers to believe after reading his book?

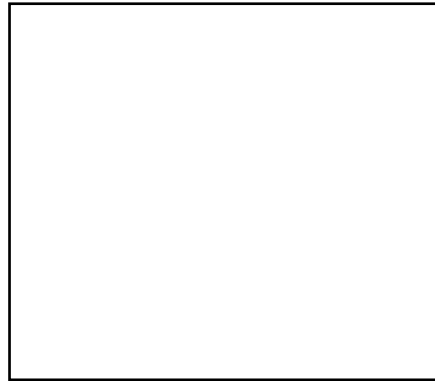
John 20:31 WHAT happens when a person believes this?
Circle the answer in the verse or write it out below.

When a director plans a movie, he first creates storyboards. A storyboard is a rough sketch of each main scene, and today those sketches will help you know what kind of makeup you'll need. Read John 11. In the spaces below, draw a picture or write a short description of each of the following scenes from John 11. Then, below the box, give each scene a title that focuses on the main event (we've done the first as an example).

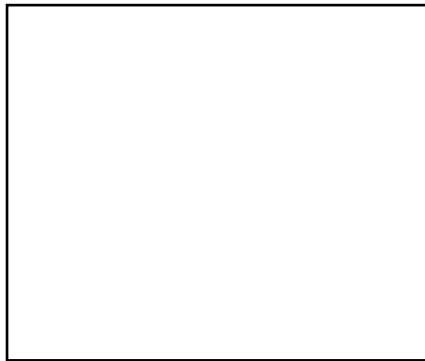


JOHN 11:1-37:

Jesus' Friend Lazarus Dies

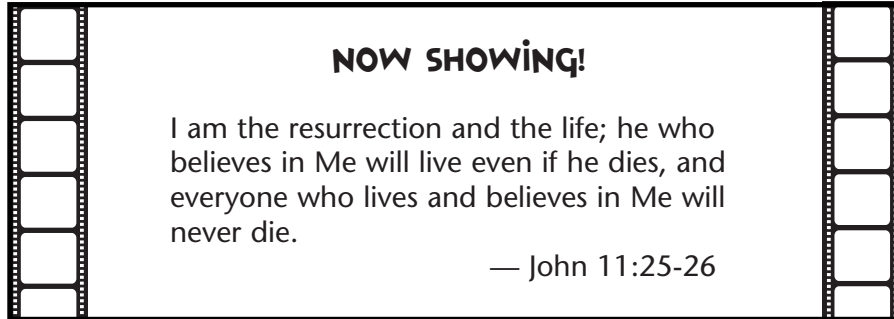


JOHN 11:38-44:



JOHN 11:45-57:

We're going to memorize important verses like the one that follows. It's important to remember the storyline of your script (and God's Word)!



Write this verse on an index card and read it aloud three times a day. Then try to say it without looking. Have it memorized by the end of the week. This week your verse is John 11:25-26. So grab an index card and get started. Memorizing verses will help you keep in mind the awesome power and awesome love you can have in your life.



SCAN THE SCRIPT!

With your sense of color and style, a creative makeup artist like you will be great at today's project. Grab your colored pencils. You'll need them as you find *key words*.

What are key words? They are words that unlock the meaning of Scripture by showing what is most important. Marking key words will help you figure out what the Bible is teaching. (Daily prayer helps, too!)


- ☉ Key words are usually used over and over again.
- ☉ Key words are important.
- ☉ Key words are used by the writer for a reason.

Now turn to pages 123-138. We call those pages "Observation Worksheets," and that's where you'll study the script and mark each key word in a special way.


Today you'll read John 11:1-16 and look for the key words listed below.

Every time you find a key word, mark or color it in a special way. Use different colors (they're easier to spot) or different symbols. You can use our colors and symbols or make up your own (keep them simple!). Once you've decided how to mark a key word, use that same mark every time you find the word in the book of John. Get an index card or a piece of paper and write each key word below on it. This will be your bookmark.

Later on we'll ask you to mark these words (the ones on your bookmark) again.


 death/die/dies (you could draw a black tombstone)


believe/believes (you could color it blue)


 life (color it blue and box it in green)

 resurrection/rise again

 love (red heart)

 sign (s)

 Passover (Feast) (This tells us WHEN something was happening in the same way that we know Christmas is on the same day and month every year.)

By the way, if you see any *time* words that tell you WHEN, mark them with a green clock like this: . Look at John 11:6 and mark “two days” like this: two days.

If you see any words that tell you WHERE, double underline them in green. Then look at the map on page 15 and see if you can find that place. For example, “Bethany” in John 11:1.

This week’s memory verse contains some key words, doesn’t it? Marking them on your index card may help you learn the verses. Now before you clear the set for the day, read John 11:25-26 three times aloud.



SAY “WHAT?”—AND WHO, WHEN, WHERE, WHY, AND HOW

The Gospel of John is a biography. That’s a book written by one person about another person’s life. You would be surprised by how much you can learn when you read a biography by asking the 5 W’s and an H questions: WHO, WHAT, WHERE, WHEN, WHY, and HOW.

Asking WHO helps you find out who the characters—the people—are in a story.

WHAT helps you understand what the characters are like and what they do.

WHERE lets you learn where something happened, where people went, and where things were said.

WHEN asks questions like “When did this event happen?” When tells us about time. Therefore it’s very important. So watch for days, months, years, or yearly events (like you watch for Christmas every year!).

WHY questions are ones like “Why did he say that?” and “Why did this happen?”

HOW lets you figure out things like how something was done and how people knew something had happened.

And the answers to all these questions are right in God's Word! When you study the Bible, you want to look for the most obvious things first. In a biography that's people, isn't it?

Let's see how some of these six questions help us understand the beginning of John 11. Read John 11:1-16. We'll begin with WHO.

John 11:1 WHO is introduced in this verse? What's his name?

WHERE does he live? (Remember, when you find something that tells you where, double underline it in green like this.

John 11:3 WHAT news does Jesus receive?

WHO sent the message?

John 11:6 WHAT does Jesus do when He hears the news?

How long does He stay there? _____ days

John 11:8 WHY don't the disciples want Jesus to go to Judea where Bethany is?

John 11:15 WHY is Jesus glad that He wasn't with Lazarus when he died?

Let's get this straight. Jesus' good friend Lazarus was seriously ill—and He didn't hurry to help? And after Lazarus died, Jesus even said He was glad He hadn't been with His friend? And then Jesus headed to Bethany even though the Jews were trying to kill Him. Do you think Jesus is up to something big?

	PICTURE THIS!	
	When a person died in Jesus' day, the body was washed and then wrapped in a linen cloth. A linen square was wrapped around the head. Aloes (juice from a plant used for medicine) and myrrh (an expensive and fragrant perfume) were often placed between the folds of the linen. The two men who prepared Jesus' body for burial had about a hundred pounds of a myrrh and aloe mixture (John 19:39). Wow! Imagine trying to stand up and walk with all this wrapped around you!	

Good work! Now take a minute or two to read your memory verse aloud before you call it a day.



WHAT'S HAPPENIN'?

The plot thickens as Jesus heads to the home of His friends Mary and Martha whose brother Lazarus has just died. These actresses will need your makeup expertise! We need swollen, puffy eyes for the grieving sisters. More important, we need answers to questions like “What kind of welcome could Jesus expect from them?” and “What kind of help could He offer at this point?” We’ll learn the answers to these questions—and more!—by answering other 5W’s-and-an-H questions.



First, pray and ask God to be with you as you study the Bible. Then open your Bible to John 11:17-44 or turn to pages 124-125 of your Observation Worksheets. Read the passage and mark the key words from your key-word bookmark. Don’t forget to mark time with a green clock, and double underline in green villages, cities, or important places.

John 11:17 HOW LONG has Lazarus been dead when Jesus gets to Bethany?

John 11:21,32,37 WHAT do Mary, Martha, and some of the Jews say to Jesus?

John 11:27 WHAT does Martha believe about Jesus?

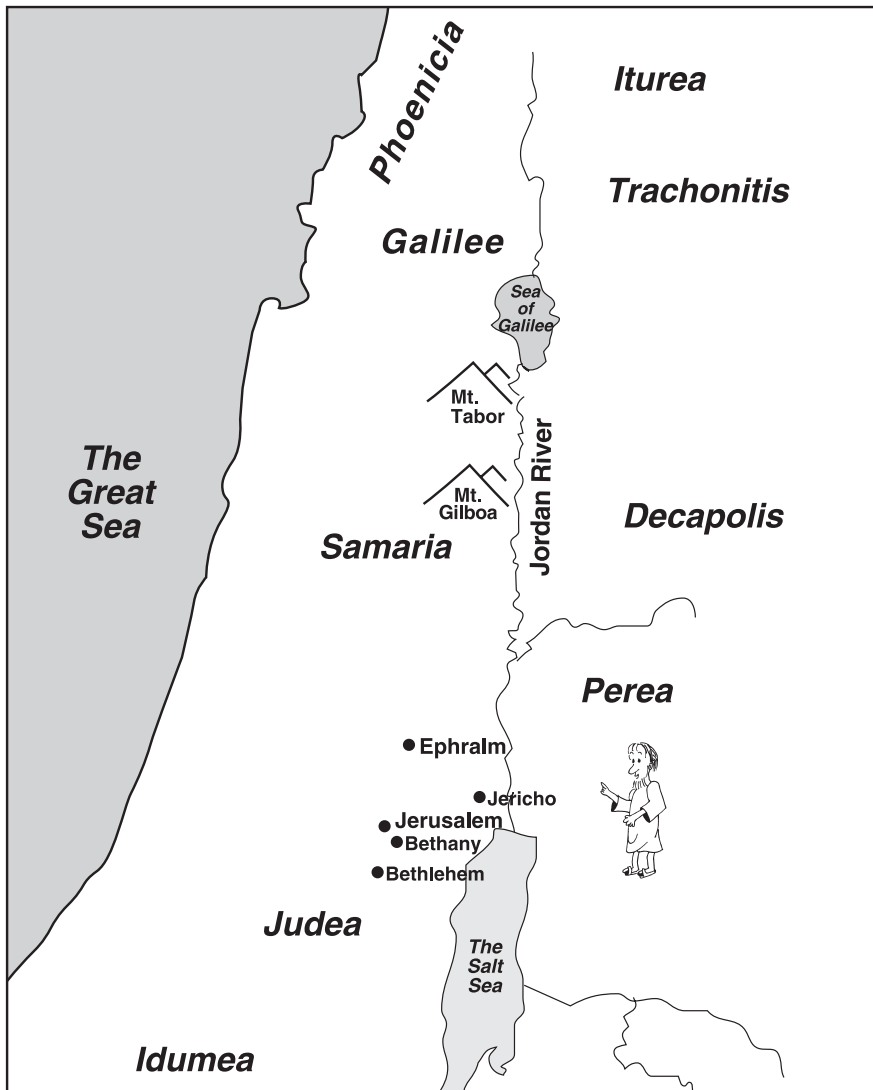
John 11:25-26 WHAT promise does Jesus make to those who believe in Him?

John 11:43-44 WHAT miracle does Jesus perform? (Now this is quite the makeup challenge! What will Lazarus, dead for four days, look like as the linen cloths fall?)

Draw a picture or write a poem about this event below.

MAKING TRACKS

Jesus did a lot of traveling in this chapter—on foot! Trace His route on the map below with a red or green pencil. Begin with John 10:40 and then go to John 11:7,17,54 to help you track His steps. Noting where Jesus was can help you see that He was a real person who stayed in different places. (What kind of makeup will you use for this dusty Traveler?)



IT'S A MIRACLE!

Strange as it may seem, miracles don't always make people believe. Read John 11:45-57 and mark any key words you see that are on your bookmark.

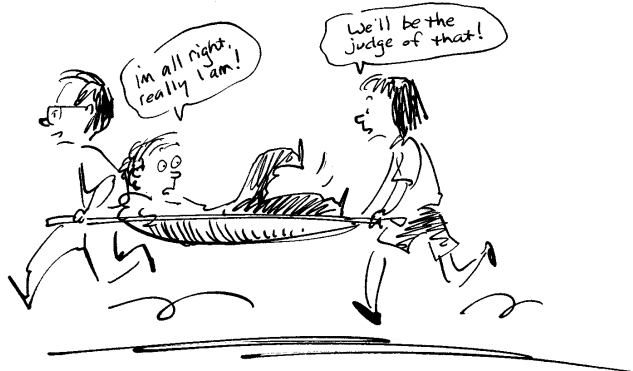
John 11:45 WHO saw Jesus raise Lazarus from the dead?

John 11:45 HOW did some of those people react?

John 11:46 WHAT did others do?

John 11:47 WHO heard about—rather than saw—Lazarus being raised from the dead?

John 11:53 HOW did those people react?



We'll spend one more day with John 11 and the amazing event recorded there. Lazarus is alive again! See you on the set tomorrow!



LET'S DO LUNCH

"Let's do lunch!" It's what showbiz people say to each other when they want to do a little business and have fun at the same time. *Our* business will be to look back at the week's filming to be sure we're focusing on the awesome power and awesome love of God as it is revealed in the life of Jesus. Then we'll have some fun with what we've learned! So...let's do lunch!

GETTING INTO MISCHIEF

As chapter 11 closes, the chief priests and Pharisees have some business of their own to address.

John 11:48 WHY didn't the chief priests and Pharisees want Jesus performing miracles?

John 11:53 Worried about losing their position of honor, WHAT did the chief priests and Pharisees decide to do about Jesus?

John 11:54 WHAT did Jesus stop doing because of the threat? WHERE did He go?

John 11:55 WHEN were the priests and Pharisees plotting against Jesus?

John 11:57 WHAT order did the chief priests and Pharisees give—and WHY?

JESUS—AWESOME POWER, AWESOME LOVE

WHAT is the most awesome thing that Jesus does in John 11 that shows His awesome power?

WHAT does Jesus mean by His statement in John 11:25-26 that if you believe in Him you will live even if you die? And that if you believe in Him you will never die?

IN THE TWINKLING OF AN EYE

Jesus is talking about eternal death, not physical death, when He says, "Everyone who...believes in Me will never die."

Everyone will die physically unless they are alive when Jesus comes. But a person who believes in Jesus will not die eternally (see Romans 6:23; 1 Corinthians 15:22).

When Jesus died, He conquered the hold that death has over us by being resurrected. And one day, in a twinkling of an eye, Christians who have died will be resurrected and given new bodies that will never die (see 1 Corinthians 15:51-57).

Now, do you see any mention of love—Jesus’ love—in this chapter? Of course. Look at where you marked love. List the verse where love is mentioned and what you learn about love from that verse. (When you come to verse 36, read verse 35 to see why they say Jesus “loved him.”)

WORDS OF LIFE

Start at the arrow and follow the trail of letters. Move from letter to letter to find something Jesus said about Himself in John 11. You will use some letters more than once.

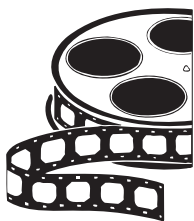
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	W		L		I		N
Start →	H		E		I		
						S	M
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				E	V		N
Start →	W	I	L		I		
		L		L		E	
			F		H		E
				S		I	D

In what verses do you find these statements? _____
 (Answers are on page 117.)





IT'S A WRAP!

Nice work this week! We've filmed the first part of *Jesus—Awesome Power, Awesome Love*—and the film sure started with a big scene. Jesus helped out His friends in a surprising way and at a surprising time. But it was a happy ending as He raised Lazarus from the dead. Great job with the makeup.

Wasn't it exciting to learn that if you believe in Jesus when you die, you will not stay dead? The minute a Christian dies, he or she wakes up in the presence of Jesus. Then someday when Jesus comes, the body you left behind will be raised from the dead and changed into a body that will never die. That's called an immortal, incorruptible body! But remember, the only way to have eternal life is to believe in Jesus, according to John 20:30-31. Do you remember that verse? Try saying it to someone you know.

There's a lot more excitement to come as the script unfolds! But let's pause to consider the events of John 11. Have you ever wondered if God heard your prayers or cared enough to answer because you didn't get an answer right away? Well, Martha and Mary may have had similar thoughts and feelings when Jesus didn't come immediately. But if God doesn't answer our prayers our way, when and how we want, we know it's because God has a better plan, a better way, or a better time. We just need to keep praying and we will see God's awesome power and love.





PUZZLE ANSWERS

Pages 19-20

I am the resurrection and the life

He who believes in Me

Will live even if he dies

John 11:25-26

Page 33

“And I, if I am LIFTED up from the EARTH, will
DRAW all men to MYSELF.”

— Jesus in John 12:32

“He was saying this to INDICATE the kind of DEATH
by which He was to die.”

— John in verse 33

Page 37

D O F C O S T
N L
U Y
O P
P E M U F R E

C H E S
N P
A A
R B M L

S L I G
A H
E T
M O C I

J U D A
F S
E W
I A
H T A S

S H E H O S
I A
D N
E N
S S E L B A

John 12:3 pound of costly perfume

John 12:6 Judas was a thief

John 12:13 palm branches

John 12:13 Hosanna Blessed is He

John 12:46 I have come as light.

OBSERVATION WORKSHEETS

The Gospel of John

Chapter 11

1 Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha.

2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.

3 So the sisters sent *word* to Him, saying, "Lord, behold, he whom You love is sick."

4 But when Jesus heard *this*, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

5 Now Jesus loved Martha and her sister and Lazarus.

6 So when He heard that he was sick, He then stayed two days *longer* in the place where He was.

7 Then after this He said to the disciples, "Let us go to Judea again."

8 The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

10 "But if anyone walks in the night, he stumbles, because the light is not in him."

11 This He said, and after that He said to them, "Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep."

12 The disciples then said to Him, "Lord, if he has fallen asleep, he will recover."

13 Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep.

14 So Jesus then said to them plainly, "Lazarus is dead,

15 and I am glad for your sakes that I was not there, so that you may

believe; but let us go to him.”

16 Therefore Thomas, who is called Didymus, said to *his* fellow disciples, “Let us also go, so that we may die with Him.”

17 So when Jesus came, He found that he had already been in the tomb four days.

18 Now Bethany was near Jerusalem, about two miles off;

19 and many of the Jews had come to Martha and Mary, to console them concerning *their* brother.

20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house.

21 Martha then said to Jesus, “Lord, if You had been here, my brother would not have died.

22 “Even now I know that whatever You ask of God, God will give You.”

23 Jesus said to her, “Your brother will rise again.”

24 Martha said to Him, “I know that he will rise again in the resurrection on the last day.”

25 Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies,

26 and everyone who lives and believes in Me will never die. Do you believe this?”

27 She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.”

28 When she had said this, she went away and called Mary her sister, saying secretly, “The Teacher is here and is calling for you.”

29 And when she heard it, she got up quickly and was coming to Him.

30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him.

31 Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

32 Therefore, when Mary came where Jesus was, she saw Him, and fell at

His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

33 When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and was troubled,

34 and said, "Where have you laid him?" They said to Him, "Lord, come and see."

35 Jesus wept.

36 So the Jews were saying, "See how He loved him!"

37 But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from dying?"

38 So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.

39 Jesus said, "Remove the stone." Martha, the sister of the deceased, said to Him, "Lord, by this time there will be a stench, for he has been *dead* four days."

40 Jesus said to her, "Did I not say to you that if you believe, you will see the glory of God?"

41 So they removed the stone. Then Jesus raised His eyes, and said, "Father, I thank You that You have heard Me.

42 "I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me."

43 When He had said these things, He cried out with a loud voice, "Lazarus, come forth."

44 The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Unbind him, and let him go."

45 Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him.

46 But some of them went to the Pharisees and told them the things which Jesus had done.

47 Therefore the chief priests and the Pharisees convened a council, and were saying, "What are we doing? For this man is performing many signs.

48 "If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation."

49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all,

50 nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish."

51 Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation,

52 and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

53 So from that day on they planned together to kill Him.

54 Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

55 Now the Passover of the Jews was near, and many went up to Jerusalem out of the country before the Passover to purify themselves.

56 So they were seeking for Jesus, and were saying to one another as they stood in the temple, "What do you think; that He will not come to the feast at all?"

57 Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he was to report it, so that they might seize Him.

Chapter 12

1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining *at the table* with Him.

3 Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume.

4 But Judas Iscariot, one of His disciples, who was intending to betray Him, said,

5 "Why was this perfume not sold for three hundred denarii and given to poor *people*?"

6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.

7 Therefore Jesus said, "Let her alone, so that she may keep it for the day of My burial.

8 "For you always have the poor with you, but you do not always have Me."

9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He raised from the dead.

10 But the chief priests planned to put Lazarus to death also;

11 because on account of him many of the Jews were going away and were believing in Jesus.

12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel."

14 Jesus, finding a young donkey, sat on it; as it is written,

15 "FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY'S COLT."

16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify *about Him*.

18 For this reason also the people went and met Him, because they heard that He had performed this sign.

19 So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after Him."

20 Now there were some Greeks among those who were going up to worship at the feast;

21 these then came to Philip, who was from Bethsaida of Galilee, and *began* to ask him, saying, "Sir, we wish to see Jesus."

22 Philip came and told Andrew; Andrew and Philip came and told Jesus.

23 And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified.

24 "Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

25 "He who loves his life loses it, and he who hates his life in this world will keep it to life eternal.

26 "If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

27 "Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour.

28 "Father, glorify Your name." Then a voice came out of heaven: "I have both glorified it, and will glorify it again."

29 So the crowd of *people* who stood by and heard it were saying that it had thundered; others were saying, "An angel has spoken to Him."

30 Jesus answered and said, "This voice has not come for My sake, but for your sakes.

31 "Now judgment is upon this world; now the ruler of this world will be cast out.

32 "And I, if I am lifted up from the earth, will draw all men to Myself."

33 But He was saying this to indicate the kind of death by which He was to die.

34 The crowd then answered Him, "We have heard out of the Law that the Christ is to remain forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

35 So Jesus said to them, "For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes.

36 "While you have the Light, believe in the Light, so that you may become sons of Light." These things Jesus spoke, and He went away and hid Himself from them.

37 But though He had performed so many signs before them, *yet* they were not believing in Him.

38 *This was* to fulfill the word of Isaiah the prophet which he spoke: "LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?"

39 For this reason they could not believe, for Isaiah said again,

40 "HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM."

41 These things Isaiah said because he saw His glory, and he spoke of Him.

42 Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing *Him*, for fear that they would be put out of the synagogue;

43 for they loved the approval of men rather than the approval of God.

44 And Jesus cried out and said, "He who believes in Me, does not believe in Me but in Him who sent Me.

45 "He who sees Me sees the One who sent Me.

46 "I have come *as* Light into the world, so that everyone who believes in Me will not remain in darkness.

47 "If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

48 "He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.

49 "For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment *as to* what to say and what to speak.

50 "I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me."

Chapter 13

- 1 Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.
- 2 During supper, the devil having already put into the heart of Judas Iscariot, *the son* of Simon, to betray Him,
- 3 *Jesus*, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God,
- 4 got up from supper, and laid aside His garments; and taking a towel, He girded Himself.
- 5 Then He poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded.
- 6 So He came to Simon Peter. He said to Him, "Lord, do You wash my feet?"
- 7 Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter."
- 8 Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."
- 9 Simon Peter said to Him, "Lord, *then wash* not only my feet, but also my hands and my head."
- 10 Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all *of you*."
- 11 For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean."
- 12 So when He had washed their feet, and taken His garments and reclined *at the table* again, He said to them, "Do you know what I have done to you?"
- 13 "You call Me Teacher and Lord; and you are right, for *so* I am.
- 14 "If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet.
- 15 "For I gave you an example that you also should do as I did to you.
- 16 "Truly, truly, I say to you, a slave is not greater than his master, nor *is* one who is sent greater than the one who sent him.
- 17 "If you know these things, you are blessed if you do them.
- 18 "I do not speak of all of you. I know the ones I have chosen; but *it is* that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL

AGAINST ME.'

19 "From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

20 "Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

21 When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me."

22 The disciples *began* looking at one another, at a loss *to know* of which one He was speaking.

23 There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.

24 So Simon Peter gestured to him, and said to him, "Tell *us* who it is of whom He is speaking."

25 He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?"

26 Jesus then answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He took and gave it to Judas, *the son* of Simon Iscariot.

27 After the morsel, Satan then entered into him. Therefore Jesus said to him, "What you do, do quickly."

28 Now no one of those reclining *at the table* knew for what purpose He had said this to him.

29 For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor.

30 So after receiving the morsel he went out immediately; and it was night.

31 Therefore when he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in Him;

32 if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

33 "Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, 'Where I am going, you cannot come.'

34 "A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

35 "By this all men will know that you are My disciples, if you have love for one another."

36 Simon Peter said to Him, "Lord, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; but you will follow later."

37 Peter said to Him, "Lord, why can I not follow You right now? I will lay down my life for You."

38 Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times

Chapter 14

1 "Do not let your heart be troubled; believe in God, believe also in Me.

2 "In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

3 "If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also.

4 "And you know the way where I am going."

5 Thomas said to Him, "Lord, we do not know where You are going, how do we know the way?"

6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

7 "If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him."

8 Philip said to Him, "Lord, show us the Father, and it is enough for us."

9 Jesus said to him, "Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'?"

10 "Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works.

11 "Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves.

12 "Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father.

13 "Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son.

14 "If you ask Me anything in My name, I will do *it*.

15 "If you love Me, you will keep My commandments.

16 "I will ask the Father, and He will give you another Helper, that He may be with you forever;

17 *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.

18 "I will not leave you as orphans; I will come to you.

19 "After a little while the world will no longer see Me, but you *will* see Me; because I live, you will live also.

20 "In that day you will know that I am in My Father, and you in Me, and I in you.

21 "He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him."

22 Judas (not Iscariot) said to Him, "Lord, what then has happened that You are going to disclose Yourself to us and not to the world?"

23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.

24 "He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

25 "These things I have spoken to you while abiding with you.

26 "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

27 "Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

28 "You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I.

29 "Now I have told you before it happens, so that when it happens, you may believe.

30 "I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me;

31 but so that the world may know that I love the Father, I do exactly as the Father commanded Me. Get up, let us go from here.

Chapter 15

1 "I am the true vine, and My Father is the vinedresser.

2 "Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He prunes it so that it may bear more fruit.

3 "You are already clean because of the word which I have spoken to you.

4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither *can* you unless you abide in Me.

5 "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

6 "If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

7 "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

8 "My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

9 "Just as the Father has loved Me, I have also loved you; abide in My love.

10 "If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments and abide in His love.

11 "These things I have spoken to you so that My joy may be in you, and

that your joy may be made full.

12 "This is My commandment, that you love one another, just as I have loved you.

13 "Greater love has no one than this, that one lay down his life for his friends.

14 "You are My friends if you do what I command you.

15 "No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

16 "You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

17 "This I command you, that you love one another.

18 "If the world hates you, you know that it has hated Me before *it hated* you.

19 "If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

20 "Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

21 "But all these things they will do to you for My name's sake, because they do not know the One who sent Me.

22 "If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin.

23 "He who hates Me hates My Father also.

24 "If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well.

25 "But *they have done this* to fulfill the word that is written in their Law, 'THEY HATED ME WITHOUT A CAUSE.'

26 "When the Helper comes, whom I will send to you from the Father, *that*

is the Spirit of truth who proceeds from the Father, He will testify about Me, 27 and you *will* testify also, because you have been with Me from the beginning.

Chapter 16

- 1 "These things I have spoken to you so that you may be kept from stumbling.
- 2 "They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.
- 3 "These things they will do because they have not known the Father or Me.
- 4 "But these things I have spoken to you, so that when their hour comes, you may remember that I told you of them. These things I did not say to you at the beginning, because I was with you.
- 5 "But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?'
- 6 "But because I have said these things to you, sorrow has filled your heart.
- 7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.
- 8 "And He, when He comes, will convict the world concerning sin and righteousness and judgment;
- 9 concerning sin, because they do not believe in Me;
- 10 and concerning righteousness, because I go to the Father and you no longer see Me;
- 11 and concerning judgment, because the ruler of this world has been judged.
- 12 "I have many more things to say to you, but you cannot bear *them* now.
- 13 "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears,

He will speak; and He will disclose to you what is to come.

14 "He will glorify Me, for He will take of Mine and will disclose *it* to you.

15 "All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose *it* to you.

16 "A little while, and you will no longer see Me; and again a little while, and you will see Me."

17 *Some* of His disciples then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

18 So they were saying, "What is this that He says, 'A little while'? We do not know what He is talking about."

19 Jesus knew that they wished to question Him, and He said to them, "Are you deliberating together about this, that I said, 'A little while, and you will not see Me, and again a little while, and you will see Me'?"

20 "Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy.

21 "Whenever a woman is in labor she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world.

22 "Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one *will* take your joy away from you.

23 "In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you.

24 "Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full.

25 "These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father.

26 "In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf;

27 for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father.

28 "I came forth from the Father and have come into the world; I am leaving the world again and going to the Father."

29 His disciples said, "Lo, now You are speaking plainly and are not using a figure of speech.

30 "Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God."

31 Jesus answered them, "Do you now believe?"

32 "Behold, an hour is coming, and has *already* come, for you to be scattered, each to his own *home*, and to leave Me alone; and *yet* I am not alone, because the Father is with Me.

33 "These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

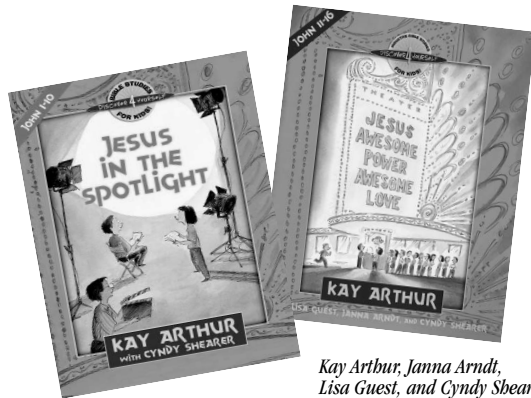
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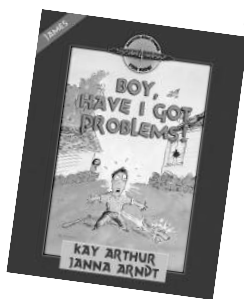
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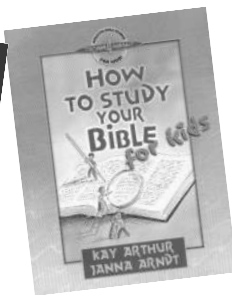
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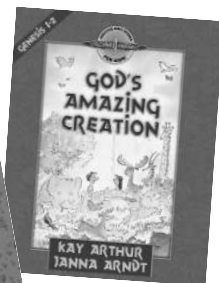
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