

**JESUS—
TO ETERNITY & BEYOND!**

JOHN 17-21

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Discover 4 Yourself® Inductive Bible Studies for Kids
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04 05 06 07 08 09 10 / ML-BG / 12 11 10 9 8 7 6 5 4 3 2

To my Proverbs 31 mom, Ramona Vickery, who has worked with delight to take care of her family and whose hands have never been idle. And to my daddy, Leon Vickery, who always found time to play with us, for his stories and his imagination, but most importantly for teaching me about Jesus and leading me into a relationship with Him, as well as teaching other children in Sunday school for 35 years. My sister, Rhonda, and I are blessed to have parents who love the Lord and who have given us such priceless gifts of love: a godly heritage, their time, and devotion that we are passing on to our children.

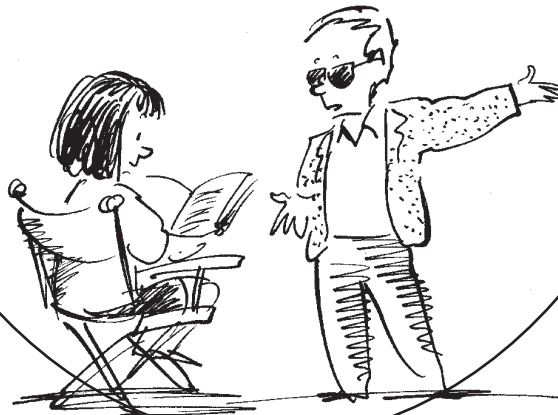
I love you both.

*Janna
Deuteronomy 6:1-9*

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A BIBLE STUDY YOU CAN DO!

Come on!" The casting call is out for the new movie *Jesus—To Eternity and Beyond!* You did such an awesome job working on our last two movies (*Jesus in the Spotlight* and *Jesus—Awesome Power, Awesome Love*) that we couldn't wait to have you join our crew one more time to film the spectacular finale to Jesus' life.

This will be sooooo exciting working on the film that will show Jesus' last hours before He was crucified. You'll get to capture the disciples' heartbreak and fear, as all seems lost. But then you will film the most stunning scene of all as Jesus shows us He is the Overcomer, the conquering King!

Are you ready to get started? In order to make this movie you will need God's Word and His Spirit to direct and guide you, along with this book. This book is called an inductive Bible

study. That word *inductive* means that you will study the Gospel of John and discover *for yourself* what it means. Instead of someone else telling you what the book is about, you'll look at the Bible passages and figure it out for yourself. Isn't that exciting?

There's no time to lose.

The director is calling us to the set. We are ready to capture the most suspenseful, heartbreaking, and joyous moments in all of history! Grab those scripts, and let's go!



THINGS YOU'LL NEED

NEW AMERICAN STANDARD
BIBLE (UPDATED EDITION)—
OR PREFERABLY, THE NEW
INDUCTIVE STUDY BIBLE (NISB)

PEN OR PENCIL
COLORED PENCILS
INDEX CARDS
A DICTIONARY
THIS WORKBOOK



JOHN 17

Hey, here we are! Over here! Now that we are back on the set, we need to plan how to shoot our opening scene. The director and the crew are ready for us to take a look at how *Jesus—Awesome Power, Awesome Love* ended so that we can make a smooth transition in our new movie. We don't want our audience to miss one exciting moment in this powerful book of John, so we need to make sure they know what has been happening and where we are as our first scene is captured on film. Let's do a quick review to help our director as he gets the crew ready to go.



LET'S REVIEW THE SCENE

Before we begin our review, there's one more thing we need to do. Pray! We need to get our directions from the Master Director, God. Without Him this would be just another movie. We need to ask God to help us search out truth so that we can understand His script (the Bible). That's why the very first thing we need to do each day as we walk onto the set is pray. Let's do that right now, and then we'll be ready to begin.



WHY did the apostle John write the Gospel of John? Let's see if you can remember the first memory verse you learned in *Jesus—Awesome Power, Awesome Love* that tells us WHY John wrote the book. Our prompter has a cue card below to help trigger your memory. But she has also mixed up the order of the words in this verse just to see how much you remember. Look at the cue card. See if you can put this verse in the right order by putting the right word in the right blank below the cue card. Strike out each word as you use it. This verse from John 20 tells us WHY John wrote this very important book and WHY we're making a movie out of it.

written	Christ	believe	name	believing	Jesus	But	so
you	that	the	have	these	may	of	in
life	been	may	that	His	God	is	and
the	that	have	Son	you			

_____;

_____.

John 20: _____

Now that we know why this book was written, we need to know what has been happening. John 17 is our first scene in our new movie. We need to know WHERE Jesus is and WHO He is with. Looking for WHERE Jesus is will help us discover the *context* of John 17.

When you study the Bible, it is very important to understand the context of a passage. What is context? Context is the setting in which something is told or found. In order to begin the production of our movie, we need to know the setting of John 17. When you look for context in the Bible, you look at the verses that surround the passage you are studying (like reviewing John 16). Then you think about where the passage fits in the big picture of the Bible.

Context also includes:

- the place something happens. (This is geographical context, such as it happening in Jerusalem instead of Los Angeles.)
- the time in history an event happens. (This is historical context, such as the time before Jesus' birth, during His life, or after His death and resurrection.)
- the customs of a group of people. (This is cultural context, such as girls in Bible times did not wear blue jeans, and when people ate dinner they reclined on a couch rather than sitting at a table.)

Sometimes you can discover all these things from just the verses you're studying. But sometimes you have to study other passages of Scripture. It's always important to be on the lookout for context because it helps you discover what the Bible is saying. If you have done *How to Study Your Bible for Kids!* you probably remember all of this.

Now that we know what context is, let's take a look at what has been taking place as John 17 opens up. Let's quickly review what was happening as *Jesus—Awesome Power, Awesome Love* ended.

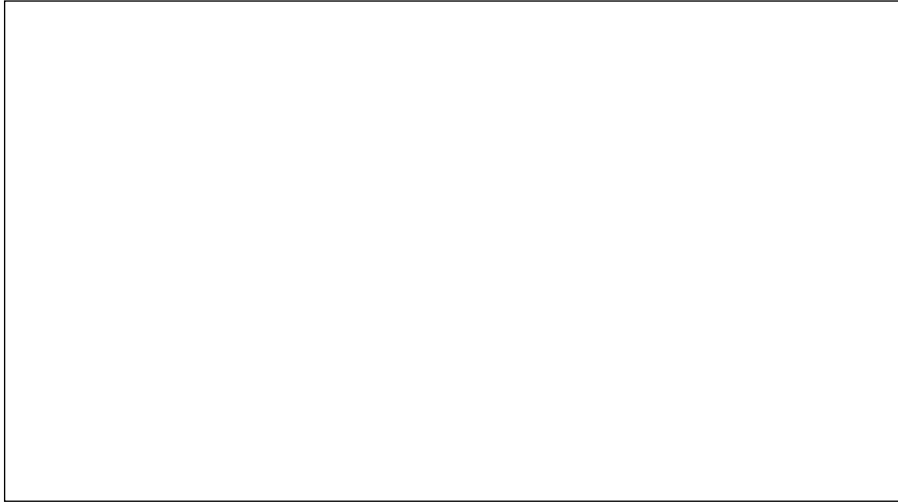
In our last scenes we saw that Jesus knows His hour has come. Jesus has just had the last supper with His disciples, and Judas has left (John 13). After that, in the next three chapters (John 14–16) we see Jesus having a private conversation with His 11 disciples. He is teaching them to love one another, preparing them for His going away, and comforting them, telling them that He will never leave them alone. He will send the Helper, the Holy Spirit, to be with them always. His last words as John 16 closes remind the 11 disciples that they will face tribulation in the world, but to take courage for He has overcome the world. What awesome love and power!

Now we have the context of where we are as John 17 unfolds. We know the setting: Jesus is with His 11 disciples spending His last hours with them as He prepares them for what is to come.

We need you to create our storyboard for John 17. A storyboard is a sketch of each main scene in a movie. To do your sketch, turn to page 127 in your workbook to your Observation Worksheets. This is where you will study the script and do your research. Read John 17 and then draw a picture in the box below that shows the main event—the main thing that is happening in this chapter. WHAT is Jesus doing? When you finish, write a title on the line below the box. A title is a very brief description that tells what the main event is.

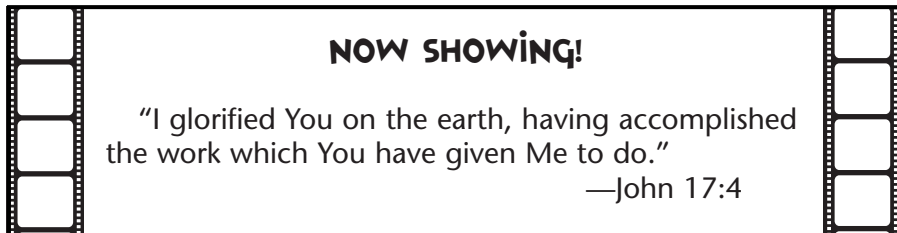
A title should:

1. Be as short as possible
2. Describe the main thing the chapter is about
3. If possible, use words you find in the chapter instead of your own words
4. Be easy to remember
5. Be different from the other titles so that you can tell them apart



John 17

Now that your storyboard is finished, it's time to learn your lines. It is very important to know your script (God's Word). Actors and actresses can't play their part if they don't have their script memorized. One helpful way to learn your lines is to write them down on an index card and read them aloud three times in a row. Do this three times a day: morning, noon, and at night just before you go to bed. Once you have your lines down pat, you will be ready for any scene that God puts you in. So practice your part, and we'll meet you back at the set tomorrow.





SCAN THE SCRIPT!

We're ready for our second day on the set. How should we begin? That's right! We need to start with prayer, and then we're ready to meet with our screenwriter. The screenwriter needs your help going over the screenplay (the script for our movie). He needs you to find the *key words* in John 17.

What are key words? Key words are words that pop up more than once. They are called key words because they unlock the meaning of the chapter or book that you are studying and give you clues about what is most important in a passage of Scripture.

- ☒ Key words are usually used over and over again.
- ☒ Key words are important.
- ☒ Key words are used by the writer for a reason.

Once you discover a key word, you need to mark it in a special way using a special color or symbol so that you can immediately spot it in Scripture. You also need to watch and see if there are any pronouns or synonyms that go with the key word and mark them also. What are pronouns and synonyms? Take a look at your cue cards below.

PRONOUNS

Pronouns are words that take the place of nouns. A noun is a person, place, or thing. A pronoun stands in for a noun. Here's an example: "The director makes sure everyone is ready on the set. He yells, 'Quiet down!' when he is ready to shoot the first scene." The word *he* is a pronoun because it takes the place of the noun *director* in the

second sentence. It is another word we use to refer to the director.

Watch for these other pronouns when you are marking people:

I	you	he	she	me	yours	him
her	mine	his	hers	we	it	our
its	they	them				

SYNONYMS

Synonyms are different words that mean the same thing.

For an example, *sailboat*, *yacht*, and *rowboat* are different words, but they are all names for kinds of boats.

That's a synonym.

Pronouns and synonyms may seem hard, but you can do it! Just keep your eyes open.

Now you're ready to get to work. Turn to page 127 to our Observation Worksheet on John 17. Help our screenwriter by marking the following key words:



glorify



world



love (red heart)

sanctify (color it red and box it in yellow)



hour (mark anything that tells you WHEN with a clock)

whom You gave Me

(17:2,6,9—underline it in blue)



hate (make a black heart with a line through it)



one (unity, being one, sticking together with the same purpose and goal—mark it with a 1 and color it yellow)

As you leave the set today, don't forget to "run your lines." Practice makes a great performance. By the way, do you see a key word in your memory verse? Mark it on your index card so that it stands out.

See you tomorrow!



CHECK THE DIALOGUE


A script clerk is in charge of many different things on a movie set. But one of the script clerk's jobs is to make sure the dialogues (the words the actors say) are correct and fit together in each scene. How about helping our script clerk look over the dialogue in John 17? There are some really big words in this scene that we need to make sure the actors understand before we begin our shoot. Let's put those words and what they mean on a cue card to help our actors out.



Glorify is to give honor and praise.
Sanctify is to set apart to make holy.

Unity is the act of being one.
Being one is sticking together with the same purpose and goal.

Now let's take a closer look at our dialogue by looking for the 5 W's and an H. One way an actor prepares himself for his scene is to ask questions. WHAT is my character doing? WHERE is he? WHY did he say that? WHOM is he talking to? WHEN does this take place? HOW does he act? Those are the 5 W's and an H: the WHO, WHAT, WHEN, WHERE, WHY, and HOW questions. Let's take a closer look at what we can find out by asking these questions.

- Asking WHO helps you find out who the people—the characters—are. Who said this or did that?
- WHAT helps you understand what the main things are that happen. What are the characters like, and what do they do?
- WHERE helps you learn where something happened. Where did they go, and where was this said? When we discover a “where” we double-underline the “where” in green.
- WHEN tells us about time, and we mark it with a green clock like this:  When did this event happen or when will it happen? When did the main characters do something? It helps us follow the order of events. This is very important in making a movie. We need to make sure we have the correct time an action is taking place. Did this happen at night or in the morning? Knowing when makes sure that we get the shot at the right time.
- WHY asks questions like, Why did he say that? Why did this happen? Why did they go there?
- HOW lets you figure out things like how something is done or how people knew something had happened.

Now let's read John 17 on pages 127-129 and use the 5 W's and an H to prepare for our first shot.

John 17:1 WHO is speaking?

John 17:1 WHOM is He speaking to?

John 17:1 WHAT has happened?

The h ___ ___ ___ has c ___ ___ ___. (Did you mark it with a clock?)

John 17:1 WHAT does Jesus ask God to do?

Looking at our definition for *glorify* on our cue card on page 14. WHAT is Jesus asking the Father to do when He asks Him to “glorify” Him? To give Him h ___ ___ ___ r

John 17:2 WHO has been given authority over all flesh?

John 17:3 WHAT is eternal life? _____

John 17:4 WHAT did Jesus accomplish?

John 17:5 WHAT glory is Jesus asking the Father to give Him?

The glory which I had _____

Isn't that awesome? As John 17 begins, we have the awesome privilege of hearing Jesus as He prays to the Father.

WHOM is Jesus praying for in these five verses?
 ___ ___ ___ ___ ___ (mshlief) (Unscramble the word and place it in the blanks.)

Jesus knows that His hour has come, that He has done everything that the Father has given Him to do, and that He has brought glory to the Father. Now it's time for Him to be given His former glory that He had before He left heaven. Jesus laid aside His glory in heaven to come to this earth to be born, to serve others, to suffer, and to die. He came to do the Father's will.

HONORING AND GLORIFYING GOD

How about you? Jesus glorified God with His complete obedience.

- Do you honor God by obeying what God says to do in His Word? ___ Yes ___ No
- Are you doing the work God has given you to do? One of the commands God gives children is in Ephesians 6:1-2. Look up these verses in your Bible. WHAT are the commands that God gives children in these verses?

___ ___ ___ ___ your parents.

___ ___ ___ ___ your father and mother.

WHAT does it mean to obey and honor your parents? If you have done *How to Study Your Bible for Kids*, then you know that to help you fully understand what the author meant when he used the words *obey* and *honor* in Ephesians, you could do a word study. A word study is when you look at the word in the original language in

which it was written. Since we are looking at Ephesians, which is in the New Testament, and the New Testament was written in Koine Greek, we would look and see what the Greek words for *obey* and *honor* are in Ephesians 6.

The Greek word for *obey* is *hupakouô* (pronounced hoop-ak-oó-o), which means “to listen, to attend to, to answer, to heed.”

So now that you know what *obey* means, do you obey your parents? ___ Yes ___ No

How about honoring them? The Greek word for *honor* is *timaô* (pronounced tim-ah'-o), which means “to fix the value, to price.” Do you value your parents and treat them as if they are worth a high price? ___ Yes ___ No

- How do you talk to other people? Do you yell or talk back to your parents? ___ Yes ___ No
- Does your mouth give honor to God? ___ Yes ___ No
- What do you watch on TV? Does what your eyes look at please God and glorify Him? ___ Yes ___ No
- What do you watch that you don't think God would be pleased with? Write it down. Then write out why you don't think it pleases (glorifies or honors) God.

What I Watch

Why God Wouldn't Like It

- Do you care about other people? ___ Yes ___ No
 - Name one act of service (doing something for someone out of love—not a job that you are paid for) that you have done for someone.
-

- God is your Provider. He gives you what He wants you to have. Do you honor God by being content with the things that you have, or do you always want more?

___ I'm content. ___ Sometimes I'm content.

___ I want more.

So how did you do? Are you honoring and glorifying God? God wants you to obey Him just like Jesus did. He wants you to share His Word and His love with other people. As we wrap for the day, pray and ask God the Father to help you do the things He has for you to do, to bring glory to His name.



ROLL THOSE CAMERAS!

Our actors are on the set and ready to go. Today we shoot our first scene, and our director needs you to run camera 3. Are you ready? (Have you p ___ ___ ___ ed?) Good—then get behind the camera. We'll need several different shots of this scene. Let's start with a close-up of Jesus as we open and see Him praying to His Father. Then we'll move to a medium shot to show our other characters, the 11 apostles, from the waist up. And as Jesus continues His prayer, we'll do a wide shot showing the whole picture.

"Okay, camera 3, standing by." "Quiet down!" "Roll



sound, roll cameras. Mark it and action.”
Turn to page 127, and read John 17:6-26.

John 17:6 Look at the key phrase that you marked on your Observation Worksheet. *whom you gave*. WHO are the “these”? WHOM is Jesus praying for?

The _____
(candlepis)
(We need a medium shot to include these.)

John 17:9 Whose behalf is Jesus asking on?

John 17:11 WHAT is Jesus’ prayer request for His disciples? WHAT two things does He specifically ask for?

- Father, _____ them in _____
- that they may _____ even as We are.

WHAT does it mean to be one? (Look back at your cue card on page 14.)

John 17:12 WHAT two things did Jesus do for the disciples while He was with them?

- _____ them in Your name
- _____ them so not one of them perished

John 17:13 WHAT emotion of Jesus’ does He want to be made full in the disciples? His j _____

John 17:14 HOW does the world feel about them? WHY?

WHAT word in John 17 is a contrast to *hate*? A contrast shows us how things are different or opposite. *Good* and *bad*, *black* and *white*, and *night* and *day* are all contrasts. Seeing how things are different (contrasts) is another way to help us study the Bible inductively. Now find the word that is contrasted to *hate* in John 17 (hint: It's a key word). *Hate* is the opposite of _____.

John 17:15 WHAT does Jesus want them kept from?
(check one)

the world the evil one

John 17:17 WHAT is Jesus' request?

WHAT does that mean? Look back at your cue card on page 14.

So if we are set apart, do we look, think, or act like the world?

___ Yes ___ No

We are in the world, but we are not to act like the world. WHO should we act like? WHO is our example?

So HOW are we to dress—in the clothes that are the most popular, even if they don't honor God because they are not modest? HOW do we talk? Do we use the language that everyone else uses? After all it's just slang, right? Does it really matter? HOW do we act? Do we make fun of other kids who are different from us?

We need to make sure that we are set apart from the world. We need to check ourselves out to see if we are dressing, talking, and acting in a way that pleases God, or in a way

that is just like the world. Have we compromised so that other people can't tell that we are different from the world?

WHERE do we go for the truth, to show us how to live (speak, dress, and act)?

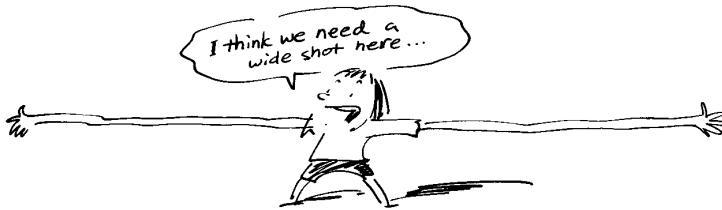
John 17:18 WHERE has Jesus sent them?

Does Jesus want them to share the gospel with the world?

Yes No

CHANGE CAMERA ANGLE

Now, as we look at verse 20, we need to change our camera angle. As we discover other people for whom Jesus is praying, we want to make sure that we are shooting a wide shot so that we can get the whole picture.



John 17:20 Jesus is mentioning someone else in His prayer besides the disciples. WHO? WHO are the "those" in this verse?

Amazing! Jesus is praying for all believers (Christians). That's you (if you have accepted Jesus Christ as your Savior),

and the whole church—everyone who is a Christian. Did you know that Jesus had prayed for us (Christians) even before we were born? Isn't that awesome? Now let's see what He asks for us in His prayer.

John 17:21-23 WHAT is Jesus' request?

John 17:22 That they _____ .

John 17:23 That they may be _____ in _____.

John 17:24 WHAT is Jesus' other request? What is His desire?

Jesus is praying for us to be in heaven with Him so that we can see His glory. Wow! What a gift that God had this prayer included in His Word so that we can see just how much Jesus loves us and cares for us.

Now that you know that Jesus expects you to be one with other believers, should you be getting along with other Christians?

___ Yes ___ No

Cut! You got some great shots today with camera 3. But before you leave the set, practice your lines for the camera and think about the work Jesus has for you to do (such as being kind to someone at school or sharing the gospel), then do it! Remember, we are to bring glory to His name.



BEHIND THE SCENES

We have gotten a great start on our movie this week! You have been a big help on the set doing background work,

checking the script, and running the camera for us.

Today we are going to go behind the scenes and talk about prayer. After all, we have seen the importance of prayer in John 17. Jesus spends an entire chapter praying for Himself, His disciples, and all believers. One of the last things we see Jesus doing on this earth is praying. And we've also talked about how important it is to pray before we study God's Word so that He can lead and guide us.

*Hey God...
Can we talk?*



So WHAT is prayer? Prayer is talking to God. It is building a relationship with Him the way you would with a friend. If you never talk to your friend, will you stay close friends? No. In order to know someone, you have to talk to that person. That's why you need to talk to God, so you can know Him and have a relationship with Him. You also get to know Him by studying His Word, just like you are doing right now. So now that we know the importance of prayer and what prayer is, we need to know how to pray.

Let's go behind the scenes by looking up Luke 11:1 in your Bible. But don't forget to do what first? You guessed it: Pray.

Now read Luke 11:1. WHAT was Jesus doing?

WHAT did one of His disciples ask Him to do?

Luke 11:2-4 is known as "the Lord's Prayer." When Jesus says in verse 2, "When you pray, say..." He is not telling them to just repeat this prayer. He is giving them an example—a pattern to teach them how to pray.

Let's do a cross-reference. That's when you compare Scripture with Scripture. Let's look up Matthew 6:9-13 in your Bible and see what Jesus says about prayer in this passage.

In verse 9 we also see Jesus saying, “Pray, then, in this way.” So let’s look at this pattern and discover for ourselves how Jesus taught His disciples to pray. Each sentence introduces a topic to pray about. This was the way they remembered what they were to talk to God about.

The first sentence, verse 9, “Our Father who is in heaven, hallowed be Your name,” is showing us that when we pray we should start off by praising God for who He is. His name is hallowed—that means it is to be treated as holy, very special. That’s why swearing and misusing Jesus’ name or God’s name is bad! We are to worship God, giving Him the honor He deserves. Tell God you are thankful that He is sovereign. *Sovereign* means God is in control of absolutely everything. Praise Him that He is your Provider and has given you a home, food, clothes, and friends. Just think about the things you know about God, then thank and praise Him for who He is. When you do that, it is called worship.

Verse 10, “Your kingdom come,” shows an allegiance to God. Remember how you say the Pledge of Allegiance to the flag of the United States in school? The reason you do this is to show that your allegiance, your loyalty, is to the United States of America. Tell God, “You are my Ruler, and my loyalty is to You and Your kingdom. I will put You first in my life, God. I will talk to You (pray), and read Your Word.”

The second part of verse 10, “Your will be done, on earth as it is in heaven,” deals with our submission to God and His will. To submit is to obey. Tell God that you are willing to do what He says and do it His way—that you want to please Him. Ask God what He wants, what His plans are, and yield your plans to His.

Verse 11, “Give us this day our daily bread,” is where we ask God for our needs. He is our Provider and wants us to come to Him with our needs and desires. God wants us to depend on Him. Tell God what your needs are, such as, “God, I need help on my test. Help me remember what I have studied.” Then ask for the needs of other people like your mom and dad, your pastor, your teacher, and friends.

Verse 12, “And forgive us our debts, as we also have forgiven our debtors,” is where we confess our sins by telling God what we have done wrong and asking forgiveness for those sins. We also have to forgive those who have treated us wrong. If we are mad at someone because that person has been mean to us and hurt us, Jesus shows us in this verse we are to forgive him or her just like He has forgiven us for the wrong and mean things we have done.

Verse 13 says, “And do not lead us into temptation, but deliver us from evil.” If you did our study on James—*Boy, Have I Got Problems!*—you discovered for yourself that God cannot and does not tempt anyone. So we know God would never lead us into temptation. We also know from inductive Bible study that Scripture never contradicts Scripture. So what does this verse mean, “do not lead us into temptation”? This verse is like planning ahead and packing your raincoat so you won’t get wet if it rains. You’re asking God to help you not give in to sin whenever something happens like being tempted to steal. Your sinful self says, “It’s okay. Everyone does it. No one will find out.” So when you pray and ask God to not lead you into temptation, say something like this: “God, please help me not to do the things I know are wrong. Help me to obey Your Word. Help me not to yell at my parents when I’m angry, because I know that is sin. Help me to do the right thing even when I am tempted to do wrong. In fact, God, help me stay away from wrong friends and wrong places so I won’t be tempted.”

The last part of this verse (“For Yours is the kingdom and the power and the glory forever. Amen”) is to close your prayer by worshiping God, thanking and praising Him for who He is and what He has done for you. Thank God for listening to your prayers, praise Him for being all-powerful, praise Him that there is no one else like Him and that He will rule forever and ever!

Aren’t you excited now that you know God has taught you right in His Word how He wants you to pray? You’ll see a prayer list right after this that you can use as you pray for yourself and others. Fill it in, adding any other names of people that you would like to pray for in the blank spaces at the bottom

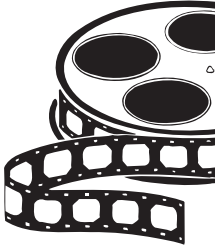
of the chart. Write in the date and your requests. Then, when God answers that prayer, go back and tell how He answered it. But be patient! God answers prayers in His own time and according to His will, so don't be disappointed if the answer doesn't come right away.

Now as we close for the week, spend some time getting to know your heavenly Father. Spend some time in prayer. Use "the Lord's Prayer" as your topic sentences.

Don't forget to worship Him, give Him your loyalty and devotion, give Him control of your life, ask Him for any personal needs and desires, ask Him for the needs of other people, confess your sins, ask for forgiveness, ask Him to help you to forgive others, and ask Him to help you stand firm when temptations come. Then as you close, thank and praise Him for who He is and what He will do.

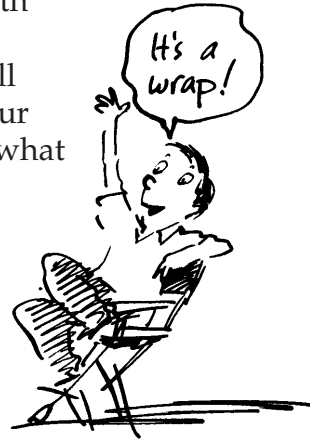
My Prayer List

Name	Date	Request	How God Answered/ Praise
Mom			
Dad			
brother/sister			
friends			
church			
missionary			
teacher			
me			



IT'S A WRAP!

Well, our opening scene is finished! You did some great work this week checking the background so we would know where to open our scene, making sure we had all the actors' lines down, and you made one terrific cameraperson. As we wrap it up, keep in mind this awesome scene of Jesus praying for you even before you were born! Did you get your lines down? Don't forget that this is a message for you, too. Jesus glorified the Father with His complete obedience, and you need to obey Him, too! Remember what Jesus prayed for you: that you would be one, and that you would be with Him in heaven. Being one means to get along with all believers, not just with your friends. And don't forget what you learned about prayer. Keep on talking to God each day. Next week the suspense builds and the action speeds up as Jesus prepares to lay down His life for us.



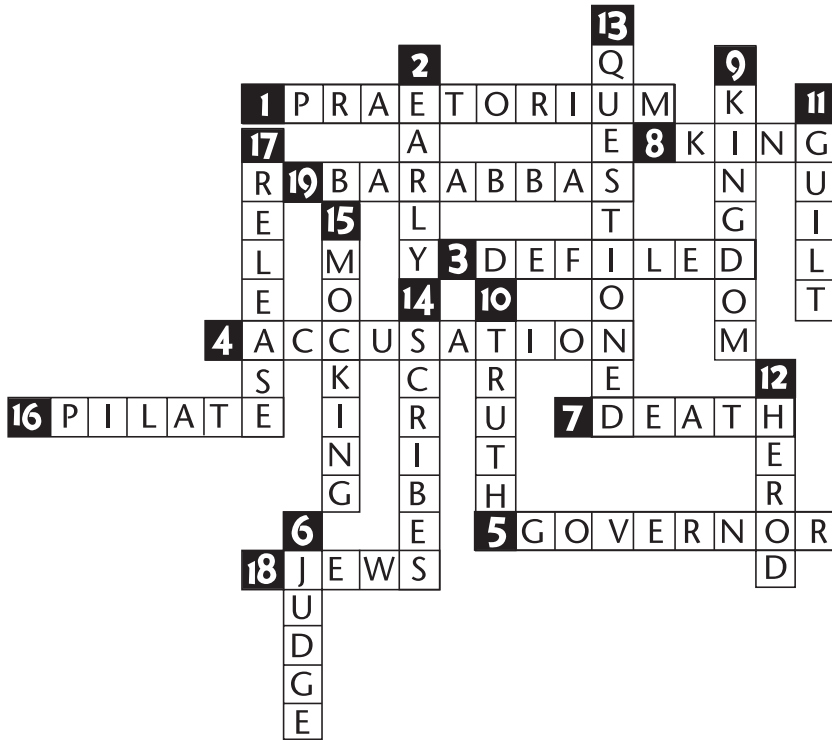
PUZZLE ANSWERS

Page 8

“But these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

John 20:31

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Page 62

“I find no guilt in Him.”

Pages 71-72

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|-------|-------|
| 1. c | 7. a |
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| 4. a | 10. a |
| 5. e | 11. c |
| 6. f. | |

OBSERVATION WORKSHEETS

JOHN 17-21

Chapter 17

- 1 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You,
- 2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.
- 3 “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.
- 4 “I glorified You on the earth, having accomplished the work which You have given Me to do.
- 5 “Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.
- 6 “I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.
- 7 “Now they have come to know that everything You have given Me is from You;
- 8 for the words which You gave Me I have given to them; and they received *them* and truly understood that I came forth from You, and they believed that You sent Me.
- 9 “I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;

10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them.

11 "I am no longer in the world; and *yet* they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*.

12 "While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

13 "But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.

14 "I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask You to take them out of the world, but to keep them from the evil *one*.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Your word is truth.

18 "As You sent Me into the world, I also have sent them into the world.

19 "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

20 "I do not ask on behalf of these alone, but for those also who believe in Me through their word;

21 that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

22 “The glory which You have given Me I have given to them, that they may be one, just as We are one;

23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

24 “Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

25 “O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me;

26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.”

Chapter 18

1 When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.

2 Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.

3 Judas then, having received the *Roman* cohort and officers from the chief priests and the Pharisees, came there with lanterns and torches and weapons.

4 So Jesus, knowing all the things that were coming upon Him, went forth and said to them, “Whom do you seek?”

5 They answered Him, "Jesus the Nazarene." He said to them, "I am *He*." And Judas also, who was betraying Him, was standing with them.

6 So when He said to them, "I am *He*," they drew back and fell to the ground.

7 Therefore He again asked them, "Whom do you seek?" And they said, "Jesus the Nazarene."

8 Jesus answered, "I told you that I am *He*; so if you seek Me, let these go their way,"

9 to fulfill the word which He spoke, "Of those whom You have given Me I lost not one."

10 Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus.

11 So Jesus said to Peter, "Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?"

12 So the *Roman* cohort and the commander and the officers of the Jews, arrested Jesus and bound Him,

13 and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year.

14 Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people.

15 Simon Peter was following Jesus, and *so was* another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest,

16 but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in.

17 Then the slave-girl who kept the door said to Peter, "You are not also *one* of this man's disciples, are you?" He said, "I am not."

18 Now the slaves and the officers were standing *there*, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

19 The high priest then questioned Jesus about His disciples, and about His teaching.

20 Jesus answered him, "I have spoken openly to the world; I always taught in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret.

21 "Why do you question Me? Question those who have heard what I spoke to them; they know what I said."

22 When He had said this, one of the officers standing nearby struck Jesus, saying, "Is that the way You answer the high priest?"

23 Jesus answered him, "If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?"

24 So Annas sent Him bound to Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. So they said to him, "You are not also *one* of His disciples, are you?" He denied *it*, and said, "I am not."

26 One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, said, "Did I not see you in the garden with Him?"

27 Peter then denied *it* again, and immediately a rooster crowed.

28 Then they led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

29 Therefore Pilate went out to them and said, "What accusation do you bring against this Man?"

30 They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you."

31 So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death,"

32 to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

33 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?"

34 Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?"

35 Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?"

36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm."

37 Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say *correctly* that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice."

38 Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews and said to them, "I find no guilt in Him.

39 "But you have a custom that I release someone for you at the Passover; do you wish then that I release for you the King of the Jews?"

40 So they cried out again, saying, "Not this Man, but Barabbas." Now Barabbas was a robber.

Chapter 19

1 Pilate then took Jesus and scourged Him.

2 And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him;

3 and they *began* to come up to Him and say, "Hail, King of the Jews!" and to give Him slaps *in the face*.

4 Pilate came out again and said to them, "Behold, I am bringing Him out to you so that you may know that I find no guilt in Him."

5 Jesus then came out, wearing the crown of thorns and the purple robe. *Pilate* said to them, "Behold, the Man!"

6 So when the chief priests and the officers saw Him, they cried out saying, "Crucify, crucify!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him."

7 The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out *to be* the Son of God."

8 Therefore when Pilate heard this statement, he was *even* more afraid;

9 and he entered into the Praetorium again and said to Jesus, "Where are You from?" But Jesus gave him no answer.

10 So Pilate said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?"

11 Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has *the* greater sin."

12 As a result of this Pilate made efforts to release Him, but the Jews cried out saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out *to be* a king opposes Caesar."

13 Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

14 Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!"

15 So they cried out, "Away with *Him*, away with *Him*, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

16 So he then handed Him over to them to be crucified.

17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

18 There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

19 Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS."

20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin *and* in Greek.

21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'"

22 Pilate answered, "What I have written I have written."

23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece.

24 So they said to one another, "Let us not tear it, but cast lots for it, *to decide* whose it shall be"; *this was* to fulfill the Scripture: "THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS."

25 Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"

27 Then He said to the disciple, "Behold, your mother!" From that hour the disciple took her into his own *household*.

28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "I am thirsty."

29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a *branch* of hyssop and brought it up to His mouth.

30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;

33 but coming to Jesus, when they saw that He was already dead, they did not break His legs.

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN."

37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."

38 After these things Joseph of Arimathea, being a disciple of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body

of Jesus; and Pilate granted permission. So he came and took away His body.

39 Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds *weight*.

40 So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews.

41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

42 Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

Chapter 20

1 Now on the first *day* of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone *already* taken away from the tomb.

2 So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

3 So Peter and the other disciple went forth, and they were going to the tomb.

4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first;

5 and stooping and looking in, he saw the linen wrappings lying *there*; but he did not go in.

6 And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying *there*,

7 and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself.

8 So the other disciple who had first come to the tomb then also entered, and he saw and believed.

9 For as yet they did not understand the Scripture, that He must rise again from the dead.

10 So the disciples went away again to their own homes.

11 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb;

12 and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying.

13 And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

14 When she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus.

15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away."

16 Jesus said to her, "Mary!" She turned and said to Him in Hebrew,

“Rabboni!” (which means, Teacher).

17 Jesus said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’”

18 Mary Magdalene came, announcing to the disciples, “I have seen the Lord,” and *that* He had said these things to her.

19 So when it was evening on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace *be* with you.”

20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord.

21 So Jesus said to them again, “Peace *be* with you; as the Father has sent Me, I also send you.”

22 And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit.

23 “If you forgive the sins of any, *their sins* have been forgiven them; if you retain the *sins* of any, they have been retained.”

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”

26 After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace *be* with you."

27 Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."

28 Thomas answered and said to Him, "My Lord and my God!"

29 Jesus said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed."

30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

Chapter 21

1 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way.

2 Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples were together.

3 Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.

4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

5 So Jesus said to them, "Children, you do not have any fish, do you?" They answered Him, "No."

6 And He said to them, "Cast the net on the right-hand side of the boat and you will find *a catch*." So they cast, and then they were not able to haul it in because of the great number of fish.

7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

9 So when they got out on the land, they saw a charcoal fire *already* laid and fish placed on it, and bread.

10 Jesus said to them, "Bring some of the fish which you have now caught."

11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

12 Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

13 Jesus came and took the bread and gave *it* to them, and the fish likewise.

14 This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

15 So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

16 He said to him again a second time, "Simon, *son* of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep."

17 He said to him the third time, "Simon, *son* of John, do you love Me? Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep.

18 "Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to go."

19 Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

20 Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

21 So Peter seeing him said to Jesus, "Lord, and what about this man?"

22 Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

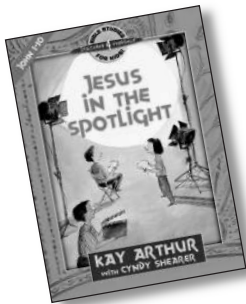
23 Therefore this saying went out among the brethren that that disciple

would not die; yet Jesus did not say to him that he would not die, but *only*, "If I want him to remain until I come, what *is that* to you?"

24 This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

25 And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books that would be written.

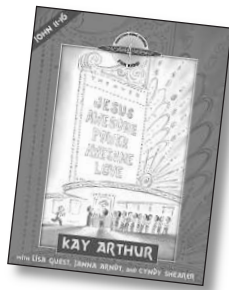
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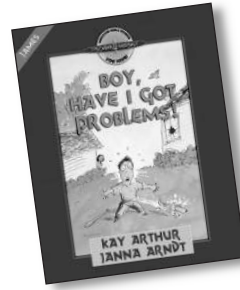
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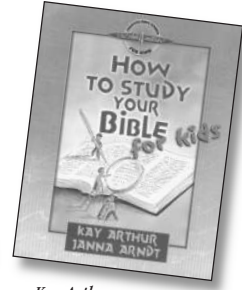
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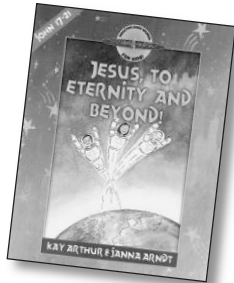
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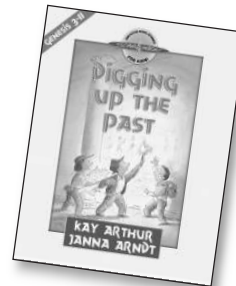
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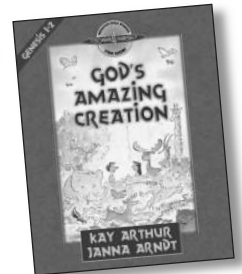
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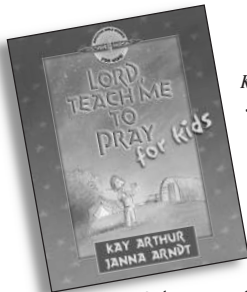
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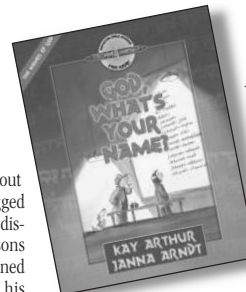
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