



PRECEPT
UPON
PRECEPT®

English Standard Version

Judges

DRIVING OUT
YOUR ENEMIES

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English Standard Version

JUDGES
DRIVING OUT YOUR ENEMIES

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HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

How to Study Your Bible

Eugene, Oregon: Harvest House Publishers, 1994/2010

The New Inductive Study Bible—English Standard Version

Eugene, Oregon: Harvest House Publishers, 2013

Hebrew Word Study Tools

RECOMMENDED COMMENTARIES

INRIG, GARY

Hearts of Iron, Feet of Clay

Chicago, Illinois: Moody Press, 1979

LEWIS, ARTHUR H.

Everyman's Bible Commentary: Judges and Ruth

Chicago, Illinois: Moody Press, 1979

WOOD, LEON

Distressing Days of the Judges

Grand Rapids, Michigan: Zondervan Publishing House, 1981

GAEBELEIN, FRANK E., ED.

The Expositor's Bible Commentary, Vol. 3

Grand Rapids, Michigan: Zondervan Publishing House, 1992

EDERSHEIM, ALFRED

Old Testament Bible History

Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1984

RECOMMENDED SOFTWARE

Logos Bible Software

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at www.logos.com.



LESSON ONE

Chapters One, Two, Seventeen through Twenty-one

THIS LESSON INCORPORATES The following located in the Appendix:
Observation Worksheets of Judges 1, 2, 17–21
“Locations in Judges 1–3” map
“Judges at a Glance” chart

Judges is a book seldom studied or taught, yet it couldn't be more pertinent for our times. It's a book that demonstrates the darkness and bondage that falls on the nation or individual who turns from the Word of God and lives according to their perceptions of God by simply doing what is right in their own eyes.

Because Judges speaks so uncannily to our culture and our times, we would like the privilege of praying for you and with you as we begin this timely study.

O Father, as we begin a study that could be a launching pad to a life of greater significance, we ask You to help us look at our lives, at the state of our nation, at the state of our world in a new and fresh way. Let us see ourselves especially as You see us so that we might experience revival in our lives, so that we might be renewed and energized in our walk and service for You.

As we see that You use very ordinary men and women to accomplish significant tasks in the work of Your kingdom, may our prayer be that You would use us to deliver Your people from the darkness that envelops us when we're not enlightened by Your Word.

Keep us aware of Satan's methods and devices so that we will not be deterred in any way from our studies. Use whatever is necessary to keep us from losing heart, from becoming discouraged or wearied. If we are only able to do one assignment on one day and that's all we get done in a week, may we realize it is more than if we had done nothing. In the midst of an undisciplined people may we discipline ourselves for the sake of godliness. May we understand that greatness is never achieved nor dreams ever realized apart from great discipline and conflict, but the reward, the satisfaction of persevering is worth everything if we are doing it as unto You, our Lord and God.



Thank You for the assurance that if this is truly our prayer, it will be answered, for we know that it can be asked in Your name because it is according to Your will as revealed in Your Word. Constantly keep the truth of John 15:16 before us so that we never forget that we are chosen by You and ordained for good works. Thank You for Your promise that whatever we ask in Your name You will do it.

We love You, Father, and ask this in the name of the One who sits at Your right hand interceding for us.

Amen.

DAY ONE

Indifference, unbelief, incomplete obedience—where do they lead? What do they cost? Is it worth it?

Our objective this week is to get a sense of the times of the Judges, the 340 to 360 years following the victories of Joshua. The historical and moral setting of this dark period in Israel's history, along with the cause of this darkness, is captured for us in the opening and closing chapters of the book. Therefore, this is where we'll focus our attention this week.

If at any time during your study you need help, call your Precept Leader and ask him or her to help you or to direct you to someone in your class who can.

1. Judges 1 is printed out for you in the Appendix. Read it without pausing to figure it all out. Watch for a key phrase that is repeated several times from 1:21 to the end of the chapter.
2. Now read Judges 1 again and observe the text by following the instructions in a through d below. When we slow down and carefully observe a chapter, we call this a **chapter study**.
 - a. Mark references to time or sequence of events with a green circle.
 - b. Double underline in green references to geographical locations such as cities.
 - c. When you come to a verse that would give you a clue as to the historical setting of this book, put a star beside the verse number.
 - d. When you discover the key repeated phrase, underline or color it and write it below:



3. Whoever wrote Judges under the leadership of God's Spirit wanted the reader of this historical account to understand two things in chapter 1: first, who the tribes of Israel were who failed to drive out the enemies from their inheritance of the land God gave them; secondly, who the enemies or nations were that Israel did not destroy. To make sure that you are able to keep this information before you, fill out the chart that follows.

| The Name of the Tribe | The People They Did Not Drive Out | The Cities Those People Occupied |
|------------------------------|--|---|
| | | |



2. Now in light of what you have observed in these passages and in Judges 1, what does it tell you about the times, the situation in the days of the judges?

3. What is Joshua doing in this twenty-third chapter? Isn't he, as an old man, reminding the children of Israel of what God had told them through Moses? Admonishing them to listen—to walk in obedience?

Has anyone, maybe your parents, your grandparents or someone close to you, ever done that to you? Warned you not to take a certain path—and told you what would happen if you did? Were they right? Did you listen or did you resent their interference? Did you think you knew more than they? Did you despise their counsel, their age? Chafe at their words? And what happened? Jot it down.

4. Are there any lessons in all this that you could apply to your life? Or that you might share with others? List them below.



DAY
THREE

1. Read Judges 2 rapidly to get a sense of the content of this chapter. As you read, you may notice certain words repeated throughout the chapter. These are called key words.

Key words are important words the author uses throughout a chapter, a segment of scripture, or an entire book. They help unlock the meaning of the text. Color-coding them and/or marking them in a distinctive way helps you see how often and when they are used.

It is helpful to list these important words on what we call a **Key Word Bookmark** and mark them as you will do throughout the book or the Bible. You can use the back of the perforated card on the back cover of your Precept book. Marking suggestions for some frequently used words in the Bible are on the front of the card.

Below are key words and phrases you'll want to list on your Key Word Bookmark and mark throughout Judges:

- a. Specific references to the land of Canaan as given by God to Abraham, Isaac, Jacob (Israel) and his twelve sons. If you want a suggestion as to how to mark this, color it blue and double underline it in green.

If you have done any of the *Precept Upon Precept* courses on the first six books of the Bible, you will have already marked specific references to the land as promised to Abraham, Isaac, Jacob and his descendants. Mark it the same way in your Bible throughout your study of the Old Testament.

- b. The phrase *the sons of Israel did evil in the sight of the Lord* and the synonymous phrase, *they would turn back and act more corruptly*. References to *doing evil* will become a very important phrase that you will want to note and carefully mark throughout Judges.
- c. The following key words with their pronouns: *judges, anger, nations, die* and *death, test*.
- d. References to *not listening to the Lord*.
- e. *covenant*—Whenever you see the word *covenant* in your Bible, you ought to mark it for two reasons: first, because everything God does is based on covenant, and second, because God is the sovereign administrator of all covenants. If you have studied the Torah (the Pentateuch, the first five books of the Bible) and Joshua, then you already realize the importance of this word.
- f. References to time and geographical location as you did in chapter 1.



2. Now read Judges 2 again and this time mark the key words on your bookmark. Also put a star next to any verse in this chapter that would put you into context as to the times and people of the events in Judges 1–2.
3. Check the map, “Locations in Judges 1–3,” so you can see where Gilgal and Bochim are located. Did you see why they named the place Bochim? The text tells you in verses 4 and 5. Write it out.
 - a. How completely would you say you obey God’s Word?
 - b. Are there specific areas in which you have not obeyed God, where you have known what to do, what was right, and yet you did not do it? List them below in the left-hand column. Then list what happened as a result. Don’t hesitate to write it down. No one else needs to read it.

Doing an assignment like this could mark a change in your life and take you from defeat to victory.

| What I didn’t do that I should have done and why | What happened as a result |
|---|----------------------------------|
| | |



4. What do you learn about God in this chapter?

5. According to Judges 2:20-23 what do the nations become to Israel?

6. Now taking the 5 Ws and an H—who, what, when where, why, how, record what these two chapters tell you with respect to the “whos” of the times, what is happening, when it is happening, where it is happening, and why. Include the spiritual and moral climate of the times—and any indication of how it happened.

Record your insights in a way that makes sense to you so that you can discuss it when you meet with your Precept group. You will find a page at the end of this lesson entitled “The Historical Setting of Judges” on which you can record your insights. It need not be elaborate . . . just the facts!

7. Now record the main theme or event that is covered in Judges 1 and Judges 2 on the appropriate chapter lines on the “Judges at a Glance” chart in the Appendix.



DAY
FIVE

1. Your assignment today is to read Judges 17–21, straight through as you would read several chapters of an interesting book.

- a. Mark in a distinctive way every reference to *there being no king in Israel* and/or *every man doing what is right in his own eyes*. The phrase is first used in the book of Judges in 17:6 and is found in no other segment of Judges apart from these final chapters in the book.

- b. Note on the lines below the major sin or sins that are exposed in each chapter.

Judges 17 _____

Judges 18 _____

Judges 19 _____

Judges 20 _____

Judges 21 _____

2. Now how do these final chapters help you understand the times of the Judges?

3. Do you see any parallels to today? If so how?



4. If you have time, feel free to consult any commentaries you have on Judges 1 and 2. Don't go beyond chapter 2 since doing so would spoil your joy of discovery.
5. Finally, what is the most significant thing you have learned in this first week of study that has spoken to you personally?

May we commend you for wanting to know what God says and disciplining yourself to discover truth for yourself rather than doing what is right in your own eyes. We have some exciting weeks of study before us that will give you great insight into the times in which we are living.

Press on, valiant one—and remember you are beloved of God.



The Historical Setting of Judges



JUDGES 1

Observation Worksheet

Chapter Theme _____

- AFTER** the death of Joshua, the people of Israel inquired of the LORD, “Who shall go up first for us against the Canaanites, to fight against them?”
- 2 The LORD said, “Judah shall go up; behold, I have given the land into his hand.”
 - 3 And Judah said to Simeon his brother, “Come up with me into the territory allotted to me, that we may fight against the Canaanites. And I likewise will go with you into the territory allotted to you.” So Simeon went with him.
 - 4 Then Judah went up and the LORD gave the Canaanites and the Perizzites into their hand, and they defeated 10,000 of them at Bezek.
 - 5 They found Adoni-bezek at Bezek and fought against him and defeated the Canaanites and the Perizzites.
 - 6 Adoni-bezek fled, but they pursued him and caught him and cut off his thumbs and his big toes.
 - 7 And Adoni-bezek said, “Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid me.” And they brought him to Jerusalem, and he died there.
 - 8 And the men of Judah fought against Jerusalem and captured it and struck it with the edge of the sword and set the city on fire.
 - 9 And afterward the men of Judah went down to fight against the Canaanites who lived in the hill country, in the Negeb, and in the lowland.
 - 10 And Judah went against the Canaanites who lived in Hebron (now the name of Hebron was formerly Kiriath-arba), and they defeated Sheshai and Ahiman and Talmai.



- 11 From there they went against the inhabitants of Debir. The name of Debir was formerly Kiriath-sepher.
- 12 And Caleb said, “He who attacks Kiriath-sepher and captures it, I will give him Achsah my daughter for a wife.”
- 13 And Othniel the son of Kenaz, Caleb’s younger brother, captured it. And he gave him Achsah his daughter for a wife.
- 14 When she came to him, she urged him to ask her father for a field. And she dismounted from her donkey, and Caleb said to her, “What do you want?”
- 15 She said to him, “Give me a blessing. Since you have set me in the land of the Negeb, give me also springs of water.” And Caleb gave her the upper springs and the lower springs.
- 16 And the descendants of the Kenite, Moses’ father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad, and they went and settled with the people.
- 17 And Judah went with Simeon his brother, and they defeated the Canaanites who inhabited Zephath and devoted it to destruction. So the name of the city was called Hormah.
- 18 Judah also captured Gaza with its territory, and Ashkelon with its territory, and Ekron with its territory.
- 19 And the LORD was with Judah, and he took possession of the hill country, but he could not drive out the inhabitants of the plain because they had chariots of iron.
- 20 And Hebron was given to Caleb, as Moses had said. And he drove out from it the three sons of Anak.
- 21 But the people of Benjamin did not drive out the Jebusites who lived in Jerusalem, so the Jebusites have lived with the people of Benjamin in Jerusalem to this day.
- 22 The house of Joseph also went up against Bethel, and the LORD was with them.



- 23 And the house of Joseph scouted out Bethel. (Now the name of the city was formerly Luz.)
- 24 And the spies saw a man coming out of the city, and they said to him, “Please show us the way into the city, and we will deal kindly with you.”
- 25 And he showed them the way into the city. And they struck the city with the edge of the sword, but they let the man and all his family go.
- 26 And the man went to the land of the Hittites and built a city and called its name Luz. That is its name to this day.
- 27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land.
- 28 When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely.
- 29 And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them.
- 30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor.
- 31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob,
- 32 so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out.
- 33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.
- 34 The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain.



- 35 The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor.
- 36 And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.



JUDGES 2

Observation Worksheet

Chapter Theme _____

- NOW** the angel of the LORD went up from Gilgal to Bochim. And he said, “I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, ‘I will never break my covenant with you, and you shall make no covenant with the inhabitants of this land; you shall break down their altars.’ But you have not obeyed my voice. What is this you have done?”
- 2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.’ But you have not obeyed my voice. What is this you have done?”
- 3 “So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you.”
- 4 As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept.
- 5 And they called the name of that place Bochim. And they sacrificed there to the LORD.
- 6 When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land.
- 7 And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel.
- 8 And Joshua the son of Nun, the servant of the LORD, died at the age of 110 years.
- 9 And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash.
- 10 And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel.
- 11 And the people of Israel did what was evil in the sight of the LORD and served the Baals.
- 12 And they abandoned the LORD, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the



gods of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger.

- 13 They abandoned the LORD and served the Baals and the Ashtaroth.
- 14 So the anger of the LORD was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies.
- 15 Whenever they marched out, the hand of the LORD was against them for harm, as the LORD had warned, and as the LORD had sworn to them. And they were in terrible distress.
- 16 Then the LORD raised up judges, who saved them out of the hand of those who plundered them.
- 17 Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so.
- 18 Whenever the LORD raised up judges for them, the LORD was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the LORD was moved to pity by their groaning because of those who afflicted and oppressed them.
- 19 But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways.
- 20 So the anger of the LORD was kindled against Israel, and he said, “Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice,
- 21 I will no longer drive out before them any of the nations that Joshua left when he died,
- 22 in order to test Israel by them, whether they will take care to walk in the way of the LORD as their fathers did, or not.”
- 23 So the LORD left those nations, not driving them out quickly, and he did not give them into the hand of Joshua.



JUDGES 17

Observation Worksheet

Chapter Theme _____

- THERE was a man of the hill country of Ephraim, whose name was Micah.
- 2 And he said to his mother, “The 1,100 pieces of silver that were taken from you, about which you uttered a curse, and also spoke it in my ears, behold, the silver is with me; I took it.” And his mother said, “Blessed be my son by the LORD.”
 - 3 And he restored the 1,100 pieces of silver to his mother. And his mother said, “I dedicate the silver to the LORD from my hand for my son, to make a carved image and a metal image. Now therefore I will restore it to you.”
 - 4 So when he restored the money to his mother, his mother took 200 pieces of silver and gave it to the silversmith, who made it into a carved image and a metal image. And it was in the house of Micah.
 - 5 And the man Micah had a shrine, and he made an ephod and household gods, and ordained one of his sons, who became his priest.
 - 6 In those days there was no king in Israel. Everyone did what was right in his own eyes.
 - 7 Now there was a young man of Bethlehem in Judah, of the family of Judah, who was a Levite, and he sojourned there.
 - 8 And the man departed from the town of Bethlehem in Judah to sojourn where he could find a place. And as he journeyed, he came to the hill country of Ephraim to the house of Micah.
 - 9 And Micah said to him, “Where do you come from?” And he said to him, “I am a Levite of Bethlehem in Judah, and I am going to sojourn where I may find a place.”



- 10 And Micah said to him, “Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year and a suit of clothes and your living.” And the Levite went in.
- 11 And the Levite was content to dwell with the man, and the young man became to him like one of his sons.
- 12 And Micah ordained the Levite, and the young man became his priest, and was in the house of Micah.
- 13 Then Micah said, “Now I know that the LORD will prosper me, because I have a Levite as priest.”



JUDGES 18

Observation Worksheet

Chapter Theme _____

- IN those days there was no king in Israel. And in those days the tribe of the people of Dan was seeking for itself an inheritance to dwell in, for until then no inheritance among the tribes of Israel had fallen to them.
- 2 So the people of Dan sent five able men from the whole number of their tribe, from Zorah and from Eshtaol, to spy out the land and to explore it. And they said to them, “Go and explore the land.” And they came to the hill country of Ephraim, to the house of Micah, and lodged there.
 - 3 When they were by the house of Micah, they recognized the voice of the young Levite. And they turned aside and said to him, “Who brought you here? What are you doing in this place? What is your business here?”
 - 4 And he said to them, “This is how Micah dealt with me: he has hired me, and I have become his priest.”
 - 5 And they said to him, “Inquire of God, please, that we may know whether the journey on which we are setting out will succeed.”
 - 6 And the priest said to them, “Go in peace. The journey on which you go is under the eye of the LORD.”
 - 7 Then the five men departed and came to Laish and saw the people who were there, how they lived in security, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing that is in the earth and possessing wealth, and how they were far from the Sidonians and had no dealings with anyone.
 - 8 And when they came to their brothers at Zorah and Eshtaol, their brothers said to them, “What do you report?”
 - 9 They said, “Arise, and let us go up against them, for we have seen the land, and behold, it is very good. And will you do nothing? Do not be slow to go, to enter in and possess the land.



- 10 “As soon as you go, you will come to an unsuspecting people. The land is spacious, for God has given it into your hands, a place where there is no lack of anything that is in the earth.”
- 11 So 600 men of the tribe of Dan, armed with weapons of war, set out from Zorah and Eshtaol,
- 12 and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; behold, it is west of Kiriath-jearim.
- 13 And they passed on from there to the hill country of Ephraim, and came to the house of Micah.
- 14 Then the five men who had gone to scout out the country of Laish said to their brothers, “Do you know that in these houses there are an ephod, household gods, a carved image, and a metal image? Now therefore consider what you will do.”
- 15 And they turned aside there and came to the house of the young Levite, at the home of Micah, and asked him about his welfare.
- 16 Now the 600 men of the Danites, armed with their weapons of war, stood by the entrance of the gate.
- 17 And the five men who had gone to scout out the land went up and entered and took the carved image, the ephod, the household gods, and the metal image, while the priest stood by the entrance of the gate with the 600 men armed with weapons of war.
- 18 And when these went into Micah’s house and took the carved image, the ephod, the household gods, and the metal image, the priest said to them, “What are you doing?”
- 19 And they said to him, “Keep quiet; put your hand on your mouth and come with us and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and clan in Israel?”
- 20 And the priest’s heart was glad. He took the ephod and the household gods and the carved image and went along with the people.



- 21 So they turned and departed, putting the little ones and the livestock and the goods in front of them.
- 22 When they had gone a distance from the home of Micah, the men who were in the houses near Micah's house were called out, and they overtook the people of Dan.
- 23 And they shouted to the people of Dan, who turned around and said to Micah, "What is the matter with you, that you come with such a company?"
- 24 And he said, "You take my gods that I made and the priest, and go away, and what have I left? How then do you ask me, 'What is the matter with you?' "
- 25 And the people of Dan said to him, "Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your household."
- 26 Then the people of Dan went their way. And when Micah saw that they were too strong for him, he turned and went back to his home.
- 27 But the people of Dan took what Micah had made, and the priest who belonged to him, and they came to Laish, to a people quiet and unsuspecting, and struck them with the edge of the sword and burned the city with fire.
- 28 And there was no deliverer because it was far from Sidon, and they had no dealings with anyone. It was in the valley that belongs to Beth-rehob. Then they rebuilt the city and lived in it.
- 29 And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was Laish at the first.
- 30 And the people of Dan set up the carved image for themselves, and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land.
- 31 So they set up Micah's carved image that he made, as long as the house of God was at Shiloh.



JUDGES 19

Observation Worksheet

Chapter Theme _____

- IN those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah.
- 2 And his concubine was unfaithful to him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months.
 - 3 Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father's house. And when the girl's father saw him, he came with joy to meet him.
 - 4 And his father-in-law, the girl's father, made him stay, and he remained with him three days. So they ate and drank and spent the night there.
 - 5 And on the fourth day they arose early in the morning, and he prepared to go, but the girl's father said to his son-in-law, "Strengthen your heart with a morsel of bread, and after that you may go."
 - 6 So the two of them sat and ate and drank together. And the girl's father said to the man, "Be pleased to spend the night, and let your heart be merry."
 - 7 And when the man rose up to go, his father-in-law pressed him, till he spent the night there again.
 - 8 And on the fifth day he arose early in the morning to depart. And the girl's father said, "Strengthen your heart and wait until the day declines." So they ate, both of them.
 - 9 And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, "Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close.



Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home.”

- 10** But the man would not spend the night. He rose up and departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him.
- 11** When they were near Jebus, the day was nearly over, and the servant said to his master, “Come now, let us turn aside to this city of the Jebusites and spend the night in it.”
- 12** And his master said to him, “We will not turn aside into the city of foreigners, who do not belong to the people of Israel, but we will pass on to Gibeah.”
- 13** And he said to his young man, “Come and let us draw near to one of these places and spend the night at Gibeah or at Ramah.”
- 14** So they passed on and went their way. And the sun went down on them near Gibeah, which belongs to Benjamin,
- 15** and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city, for no one took them into his house to spend the night.
- 16** And behold, an old man was coming from his work in the field at evening. The man was from the hill country of Ephraim, and he was sojourning in Gibeah. The men of the place were Benjaminites.
- 17** And he lifted up his eyes and saw the traveler in the open square of the city. And the old man said, “Where are you going? And where do you come from?”
- 18** And he said to him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah, and I am going to the house of the Lord, but no one has taken me into his house.



- 19 “We have straw and feed for our donkeys, with bread and wine for me and your female servant and the young man with your servants. There is no lack of anything.”
- 20 And the old man said, “Peace be to you; I will care for all your wants. Only, do not spend the night in the square.”
- 21 So he brought him into his house and gave the donkeys feed. And they washed their feet, and ate and drank.
- 22 As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house, beating on the door. And they said to the old man, the master of the house, “Bring out the man who came into your house, that we may know him.”
- 23 And the man, the master of the house, went out to them and said to them, “No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing.
- 24 “Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing.”
- 25 But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go.
- 26 And as morning appeared, the woman came and fell down at the door of the man’s house where her master was, until it was light.
- 27 And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold.
- 28 He said to her, “Get up, let us be going.” But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home.



- 29 And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel.
- 30 And all who saw it said, “Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak.”



JUDGES 20

Observation Worksheet

Chapter Theme _____

THEN all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the LORD at Mizpah.

2 And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword.

3 (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, “Tell us, how did this evil happen?”

4 And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night.

5 “And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead.

6 “So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel.

7 “Behold, you people of Israel, all of you, give your advice and counsel here.”

8 And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house.

9 “But now this is what we will do to Gibeah: we will go up against it by lot,



- 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin, for all the outrage that they have committed in Israel.”
- 11 So all the men of Israel gathered against the city, united as one man.
- 12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you?
- 13 “Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.” But the Benjaminites would not listen to the voice of their brothers, the people of Israel.
- 14 Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel.
- 15 And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men.
- 16 Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss.
- 17 And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war.
- 18 The people of Israel arose and went up to Bethel and inquired of God, “Who shall go up first for us to fight against the people of Benjamin?” And the LORD said, “Judah shall go up first.”
- 19 Then the people of Israel rose in the morning and encamped against Gibeah.
- 20 And the men of Israel went out to fight against Benjamin, and the men of Israel drew up the battle line against them at Gibeah.
- 21 The people of Benjamin came out of Gibeah and destroyed on that day 22,000 men of the Israelites.
- 22 But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day.



- 23 And the people of Israel went up and wept before the LORD until the evening. And they inquired of the LORD, “Shall we again draw near to fight against our brothers, the people of Benjamin?” And the LORD said, “Go up against them.”
- 24 So the people of Israel came near against the people of Benjamin the second day.
- 25 And Benjamin went against them out of Gibeah the second day, and destroyed 18,000 men of the people of Israel. All these were men who drew the sword.
- 26 Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the LORD and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.
- 27 And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days,
- 28 and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, “Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?” And the LORD said, “Go up, for tomorrow I will give them into your hand.”
- 29 So Israel set men in ambush around Gibeah.
- 30 And the people of Israel went up against the people of Benjamin on the third day and set themselves in array against Gibeah, as at other times.
- 31 And the people of Benjamin went out against the people and were drawn away from the city. And as at other times they began to strike and kill some of the people in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel.
- 32 And the people of Benjamin said, “They are routed before us, as at the first.” But the people of Israel said, “Let us flee and draw them away from the city to the highways.”



- 33 And all the men of Israel rose up out of their place and set themselves in array at Baal-tamar, and the men of Israel who were in ambush rushed out of their place from Maareh-geba.
- 34 And there came against Gibeah 10,000 chosen men out of all Israel, and the battle was hard, but the Benjaminites did not know that disaster was close upon them.
- 35 And the LORD defeated Benjamin before Israel, and the people of Israel destroyed 25,100 men of Benjamin that day. All these were men who drew the sword.
- 36 So the people of Benjamin saw that they were defeated.
The men of Israel gave ground to Benjamin, because they trusted the men in ambush whom they had set against Gibeah.
- 37 Then the men in ambush hurried and rushed against Gibeah; the men in ambush moved out and struck all the city with the edge of the sword.
- 38 Now the appointed signal between the men of Israel and the men in the main ambush was that when they made a great cloud of smoke rise up out of the city
- 39 the men of Israel should turn in battle. Now Benjamin had begun to strike and kill about thirty men of Israel. They said, "Surely they are defeated before us, as in the first battle."
- 40 But when the signal began to rise out of the city in a column of smoke, the Benjaminites looked behind them, and behold, the whole of the city went up in smoke to heaven.
- 41 Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them.
- 42 Therefore they turned their backs before the men of Israel in the direction of the wilderness, but the battle overtook them. And those who came out of the cities were destroying them in their midst.



- 43 Surrounding the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east.
- 44 Eighteen thousand men of Benjamin fell, all of them men of valor.
- 45 And they turned and fled toward the wilderness to the rock of Rimmon. Five thousand men of them were cut down in the highways. And they were pursued hard to Gidom, and 2,000 men of them were struck down.
- 46 So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor.
- 47 But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months.
- 48 And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.



JUDGES 21

Observation Worksheet

Chapter Theme _____

- NOW** the men of Israel had sworn at Mizpah, “No one of us shall give his daughter in marriage to Benjamin.”
- 2 And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly.
 - 3 And they said, “O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?”
 - 4 And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings.
 - 5 And the people of Israel said, “Which of all the tribes of Israel did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, “He shall surely be put to death.”
 - 6 And the people of Israel had compassion for Benjamin their brother and said, “One tribe is cut off from Israel this day.
 - 7 “What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters for wives?”
 - 8 And they said, “What one is there of the tribes of Israel that did not come up to the LORD to Mizpah?” And behold, no one had come to the camp from Jabesh-gilead, to the assembly.
 - 9 For when the people were mustered, behold, not one of the inhabitants of Jabesh-gilead was there.
 - 10 So the congregation sent 12,000 of their bravest men there and commanded them, “Go and strike the inhabitants of Jabesh-gilead with the edge of the sword; also the women and the little ones.



- 11 “This is what you shall do: every male and every woman that has lain with a male you shall devote to destruction.”
- 12 And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him, and they brought them to the camp at Shiloh, which is in the land of Canaan.
- 13 Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them.
- 14 And Benjamin returned at that time. And they gave them the women whom they had saved alive of the women of Jabesh-gilead, but they were not enough for them.
- 15 And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.
- 16 Then the elders of the congregation said, “What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?”
- 17 And they said, “There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel.
- 18 “Yet we cannot give them wives from our daughters.” For the people of Israel had sworn, “Cursed be he who gives a wife to Benjamin.”
- 19 So they said, “Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.”
- 20 And they commanded the people of Benjamin, saying, “Go and lie in ambush in the vineyards
- 21 and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin.



- 22 “And when their fathers or their brothers come to complain to us, we will say to them, ‘Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.’”
- 23 And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them.
- 24 And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.
- 25 In those days there was no king in Israel. Everyone did what was right in his own eyes.



JUDGES AT A GLANCE

Book Theme:

| | Chapter Themes | Judges | Oppressors | Segment Divisions |
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| Author: | 1 | | | |
| Date: | 2 | | | |
| Purpose: | 3 | | | |
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Locations in Judges 1-3



