



IN  
OUT®

*English Standard Version*

# *Acts*

PART 2

PAUL, JESUS' WITNESS TO  
THE GENTILES  
(CHAPTERS 13–28)

IN AND OUT®  
ACTS PART 2  
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(CHAPTERS 13–28)

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## **My Witnesses to the End of the Earth**

**Welcome to Part 2 of the In & Out course on Acts. This study could not be more timely! God makes it clear in His Word what it will be like as these last difficult days draw to a close. And how we, by our holiness and godliness, as faithful witnesses no matter the cost, can hasten the day of His coming.**

**May God use this study to so anchor you in truth that the glorious gospel of our Lord Jesus Christ will ever be on your lips so that you, convinced to the depths of your being that there is no other name under heaven that has been given among men by which we must be saved, will share it in love without fear, embarrassment, or apology.**

**It is our prayer that through this study you, fearing God above the fear of mankind, will learn how to hold forth truth under the leadership of God's Holy Spirit in the midst of this crooked and twisted generation . . . no matter the cost.**

### **TAKING IT IN**

The year is about A.D. 47.

It's been less than twenty years since Jesus' death, burial, and resurrection—and the day of Pentecost when the Holy Spirit came to indwell all who believed Jesus was the promised one, the Messiah.

We have a very young Church with a very great commission—a commission from the Son of God, the Son of Man Himself.

You'll always want to begin your study in prayer. Ask God by His Spirit to teach you His Word so that you might live in a manner that pleases Him . . . and brings His "Well done" when you see Him face-to-face.

1. Let's begin Part 2 of Acts with a review of the essentials of Acts Part 1. Look at Acts 1:8, the key verse for Acts, and tie it in with what has transpired in Acts 1–12.



- a. List where they were to be witnesses:
  - 1) Acts 5:27-32
  - 2) Acts 8:1-5
  - 3) Acts 9:31
  - 4) Acts 13:1
  
- b. So what progress has been made from the time of Acts 1:8? Look up the following and note where the gospel is or has been taken and any parallels between these and Acts 1:8. As you do, locate all the places on the “Map of Israel” at the end of this lesson. For Antioch, see the map “Paul’s Missionary Journeys” in the Appendix.
  
- c. Take time now and read the themes of Acts 1–12 on the “Acts at a Glance” chart in the Appendix.



2. Observe Acts 13.

- a. As you do, mark the key words listed below. We suggest you make a **Key Word Bookmark**. List the words you want to mark and then mark them the way you will in the text. Colors and color combinations are the best so that the text doesn't get messy and confusing with a variety of symbols.

On the back cover of this book, you'll find suggested markings for some words used frequently throughout the Bible. You might want to use the inside of the back cover as your Key Word Bookmark. However, to each his or her own. (*That's right—people all over the world in 180 countries and 70 languages are marking key words. It's a great learning device!*) Do whatever it takes to slow you down so you see and hear what God says. Studying like this helps you remember better.

We suggest you mark the following and anything more you want to add. Words with suggested markings on the back cover of the book have an asterisk.

- 1) *Paul* (*Saul* until verse 9)
  - 2) *Barnabas* (After chapter 15, he's no longer mentioned.)
  - 3) *Holy Spirit*\*
  - 4) *repentance*\* (in every form)
  - 5) *gospel*, \* *good news*
  - 6) references to the resurrection of Jesus
  - 7) *Gentiles* (See *nations*\*)
  - 8) *believe(d)*\*
  - 9) geographical locations\* such as Jerusalem.
- b. Using one of the three maps in the Appendix titled "Paul's Missionary Journeys," trace his journey in Acts 13.
3. "On the road again"—and where are Paul and Barnabas going? As you begin your observations of Acts 14, review the last two verses of Acts 13. Then as you observe Acts 14, in addition to the words on your Key Word Bookmark, you will want to cover the following:
- a. Add *disciples* to your bookmark and then go back and mark it in verse 52.



- b. As you move through the text, consult your map, “Paul’s Missionary Journeys,” so you have an idea of where Paul and Barnabas are at any given point in time.
4. Now that you have finished observing Acts 13 and 14
  - a. record the themes (main events) of these chapters on the “Acts at a Glance” chart in the Appendix.
  - b. There’s a page in the Appendix titled “What Acts Teaches about the Spirit of God.” Look at the references to the Spirit of God that you marked in Acts 13 and 14 and list what you learn. You’ll continue this throughout your study of Acts.
5. Review what happens in Acts 14:26-28.
  - a. Where are Paul and Barnabas?
  - b. What has just been completed?
  - c. Now, using the map you used for Acts 13, trace where Paul and Barnabas went in Acts 14.













## ACTS 13

### Observation Worksheet

Chapter Theme \_\_\_\_\_

- NOW there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul.
- 2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”
  - 3 Then after fasting and praying they laid their hands on them and sent them off.
  - 4 So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.
  - 5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.
  - 6 When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus.
  - 7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.
  - 8 But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith.
  - 9 But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him
  - 10 and said, “You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?”
  - 11 “And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time.” Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand.
  - 12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.



- 13 Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem,
- 14 but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down.
- 15 After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, “Brothers, if you have any word of encouragement for the people, say it.”
- 16 So Paul stood up, and motioning with his hand said:  
“Men of Israel and you who fear God, listen.
- 17 “The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.
- 18 “And for about forty years he put up with them in the wilderness.
- 19 “And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance.
- 20 “All this took about 450 years. And after that he gave them judges until Samuel the prophet.
- 21 “Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.
- 22 “And when he had removed him, he raised up David to be their king, of whom he testified and said, ‘I have found in David the son of Jesse a man after my heart, who will do all my will.’
- 23 “Of this man’s offspring God has brought to Israel a Savior, Jesus, as he promised.
- 24 “Before his coming, John had proclaimed a baptism of repentance to all the people of Israel.
- 25 “And as John was finishing his course, he said, ‘What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.’
- 26 “Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.



27 “For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him.

28 “And though they found in him no guilt worthy of death, they asked Pilate to have him executed.

29 “And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb.

30 “But God raised him from the dead,

31 and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.

32 “And we bring you the good news that what God promised to the fathers,

33 this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

‘You are my Son,  
today I have begotten you.’

34 “And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

‘I will give you the holy and sure blessings of David.’

35 “Therefore he says also in another psalm,

‘You will not let your Holy One see corruption.’

36 “For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

37 but he whom God raised up did not see corruption.

38 “Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you,

39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

40 “Beware, therefore, lest what is said in the Prophets should come about:



- 41 ‘Look, you scoffers,  
be astounded and perish;  
for I am doing a work in your days,  
a work that you will not believe, even if one tells it to you.’ ”
- 42 As they went out, the people begged that these things might be told them the next Sabbath.
- 43 And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.
- 44 The next Sabbath almost the whole city gathered to hear the word of the Lord.
- 45 But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him.
- 46 And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.
- 47 “For so the Lord has commanded us, saying,  
‘I have made you a light for the Gentiles,  
that you may bring salvation to the ends of the earth.’ ”
- 48 And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.
- 49 And the word of the Lord was spreading throughout the whole region.
- 50 But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.
- 51 But they shook off the dust from their feet against them and went to Iconium.
- 52 And the disciples were filled with joy and with the Holy Spirit.





## ACTS 14

### Observation Worksheet

Chapter Theme \_\_\_\_\_

- N**OW at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.
- 2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.
  - 3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.
  - 4 But the people of the city were divided; some sided with the Jews and some with the apostles.
  - 5 When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them,
  - 6 they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country,
  - 7 and there they continued to preach the gospel.
  - 8 Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked.
  - 9 He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well,
  - 10 said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking.
  - 11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”
  - 12 Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.
  - 13 And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.



- 14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,
- 15 “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.
- 16 “In past generations he allowed all the nations to walk in their own ways.
- 17 “Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”
- 18 Even with these words they scarcely restrained the people from offering sacrifice to them.
- 19** But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.
- 20 But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.
- 21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
- 22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.
- 23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.
- 24** Then they passed through Pisidia and came to Pamphylia.
- 25 And when they had spoken the word in Perga, they went down to Attalia,
- 26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.
- 27 And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.
- 28 And they remained no little time with the disciples.



ACTS AT A GLANCE

**Book Theme:**

**Segment Divisions**

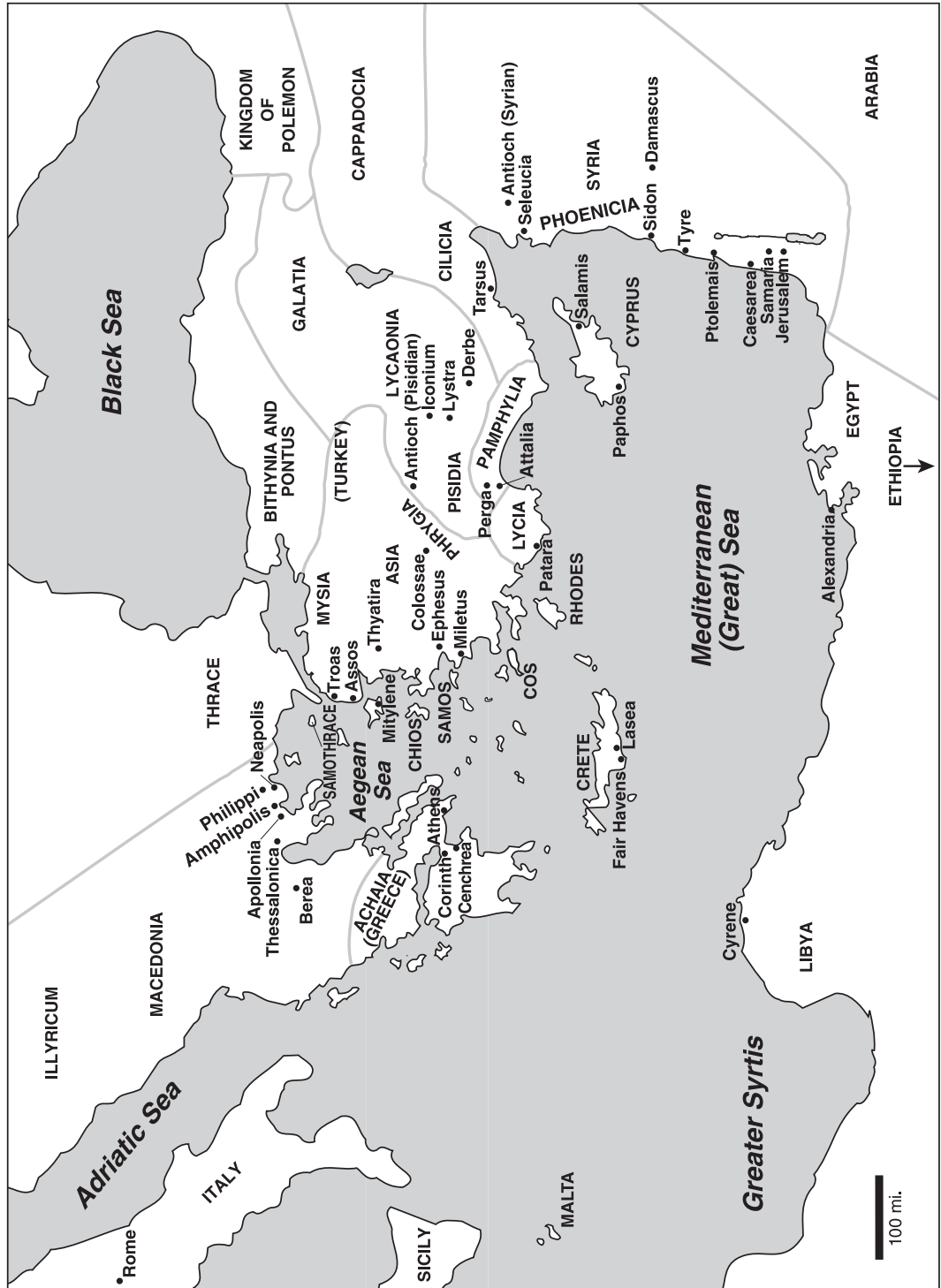
				<b>Chapter Themes</b>
<b>Author:</b>				<b>1</b> Jesus promised Holy Spirit, ascended; 12 <sup>th</sup> apostle chosen
				<b>2</b> Holy Spirit poured forth at Pentecost; Peter witnessed about Jesus
<b>Date:</b>				<b>3</b> Peter and John healed lame man; Peter witnessed
				<b>4</b> Jewish leaders arrested Peter and John, before council, released; companions' prayer for boldness
<b>Purpose:</b>				<b>5</b> Ananias and Sapphira lied and died; Jewish leaders imprisoned apostles, angel released, Jewish leaders beat apostles for witnessing
				<b>6</b> 7 appointed to serve tables; false witnesses against Stephen
<b>Key Words:</b>				<b>7</b> Stephen witnessed, stoned to death
				<b>8</b> Persecuted Church scattered to Judea and Samaria; Philip witnessed in Samaria; Ethiopian eunuch
				<b>9</b> Saul believed; Peter healed Aeneas and raised Tabitha
				<b>10</b> Peter's vision; gospel to Cornelius's house—Gentiles
				<b>11</b> Peter testified of Gentiles' salvation; circumcised believers agreed God granted
				<b>12</b> Herod had James put to death, arrested Peter; Peter released by angel



<b>Segment Divisions</b>				<b>Chapter Themes</b>
				<b>13</b>
				<b>14</b>
				<b>15</b>
				<b>16</b>
				<b>17</b>
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				<b>28</b>



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