



PRECEPT  
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*English Standard Version*

# *James*

A FAITH THAT'S REAL

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*English Standard Version*

JAMES

A FAITH THAT'S REAL

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## HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

**How to Study Your Bible**

*Eugene, Oregon: Harvest House Publishers, 1994/2010*

**The New Inductive Study Bible—English Standard Version**

*Eugene, Oregon: Harvest House Publishers, 2013*

**Word Study Tools**

## RECOMMENDED COMMENTARIES

DOERKSEN, VERNON

**Everyman's Bible Commentary: James**

*Chicago, Illinois: Moody Press, 1983*

MOO, DOUGLAS J.

**Tyndale New Testament Commentaries: James**

*Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1985*

MORRIS, LEON AND BURDICK, DONALD W.

**The Expositor's Bible Commentary: Hebrews, James**

*Grand Rapids, Michigan: Zondervan Publishing House, 1996*

WALVOORD, JOHN F., ZUCK, ROY B., EDS.

**The Bible Knowledge Commentary: An Exposition of the Scriptures—New Testament**

*Wheaton, Illinois: Victor Books, 1983-c1985*

## RECOMMENDED SOFTWARE

**Logos Bible Software**

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at [www.logos.com](http://www.logos.com).





## LESSON ONE

### Overview

THIS LESSON INCORPORATES Observation Worksheets of James, located in the Appendix

**James is a short book tucked away near the back of the New Testament. Once you have skimmed its surface even slightly, you will wonder why James has not become the primary reader for every child of God who longs to know how true faith behaves. As the weeks go by, you will understand faith's works.**

### DAY ONE

Always begin your study time by seeking the Lord for revelation and understanding of truth. Only He can open our eyes so that we might behold wondrous truths out of His law.

1. In the Appendix you will find the book of James printed double-spaced. These are your Observation Worksheets. Using your Observation Worksheets, read the book of James in one sitting without interruption.
  - a. When you finish reading James, write down any thoughts that you have about this particular book. Whatever they are, record your first impressions.
  - b. What type of literature is the book of James? Is it history, biography, poetry, a letter (epistle), or prophecy?



2. Since we want to understand fully the author's message, we will consider it within its context. Thus our first step is to gain a broad, general perspective of the book.

If you have never studied a Precept Upon Precept course before, it might help you to read the sections entitled "The Rule of Context—Context Rules" and "Getting the Big Picture" in *How to Study Your Bible*.

Now read James 1:1-2, and answer the following questions:

- a. Who is the author, and what does he say about himself?
  - b. Who are the recipients? How are they described?
3. Finally, begin memorizing James 1:2-8. One technique is to read these verses aloud three times each morning, noon, and evening.

DAY  
TWO  
AND  
DAY  
THREE

1. Don't forget, Beloved, to seek God in prayer. If you have not already done so, why not stop and commit this study time to Him? Remember that Satan desires to keep you from God's Word. He is the liar, the destroyer, the hinderer, but "he who is in you is greater than he who is in the world" (1 John 4:4b). So persevere! Victory is yours for the appropriation!
2. You will find it helpful to use a **Key Word Bookmark**, such as the one on the inside of the back cover of this workbook. List the words below on the blank side of the bookmark, and mark them the way you'll mark throughout your study of James.

The bookmark gives suggestions for marking words frequently used in the Bible. Throughout this course, an asterisk [\*] will denote a key word with a suggested marking.

Read James using your Observation Worksheets. Mark two of the key repeated words listed below. Then read it again and mark the other two.





- a. *faith, believe\**
  - b. references to God's Word, such as *word of truth, Scripture*
  - c. *do, doer, works*
  - d. *judge, judgment*
3. These key words help you see what the letter is about.
- a. What subject or subjects are predominant? (Hint: look at the key words you marked.)
  - b. Based on your answer for "a," how would you summarize what James is about? Use words from the text. This is the main theme of the book.
  - c. At the end of the lesson, you'll find "James at a Glance." Record the main theme of the book on this chart beside the words "Book Theme."
- By the way, as you complete "James at a Glance," you might use a pencil in case you change your mind about something later.
4. Finally, read James once more, and look for his purpose for writing. At this point in your study, why do you think he wrote this letter? You might not see it yet, but you'll understand it the more you study. Keep in mind that everything the author does throughout the book is designed to accomplish this purpose for writing. Again, use pencil as you record your observations on the "James at a Glance" chart.
5. How's your memorization of James 1:2-8 coming?

DAY  
FOUR  
AND  
DAY  
FIVE

1. Read James again, paying attention to the key words you marked and the various subjects in each chapter. Then record the chapter themes (main subjects) on the "James at a Glance" chart. If there seem to be two themes, record both as briefly as possible. Remember to use pencil.
2. Also record on your At a Glance chart other pertinent information that you have observed, such as key words.



3. Now read what commentaries say by way of introduction to James. Please do not read beyond the introductory remarks.

*Well, Beloved, you have begun to become familiar with James. It's quite a book, isn't it?*

*Do you know how much we rejoice over your determination to "do your best to present yourself to God as one approved, a worker who has no need to be ashamed"? Hangeth thou in there, and together we will stand before Him unashamed.*



## JAMES AT A GLANCE

**Book Theme:**

### Chapter Themes

**Author:**

1

**Recipients:**

2

**Purpose:**

3

**Key Words:**

4

5





## JAMES 1

### Observation Worksheet

Chapter Theme \_\_\_\_\_

**JAMES**, a servant of God and of the Lord Jesus Christ,

To the twelve tribes in the Dispersion:

**Greetings.**

- 2** Count it all joy, my brothers, when you meet trials of various kinds,
- 3** for you know that the testing of your faith produces steadfastness.
- 4** And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.
- 5** If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.
- 6** But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.
- 7** For that person must not suppose that he will receive anything from the Lord;
- 8** he is a double-minded man, unstable in all his ways.
- 9** Let the lowly brother boast in his exaltation,
- 10** and the rich in his humiliation, because like a flower of the grass he will pass away.
- 11** For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.
- 12** Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.
- 13** Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one.



- 14 But each person is tempted when he is lured and enticed by his own desire.
- 15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.
- 16** Do not be deceived, my beloved brothers.
- 17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.
- 18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.
- 19** Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger;
- 20 for the anger of man does not produce the righteousness of God.
- 21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.
- 22** But be doers of the word, and not hearers only, deceiving yourselves.
- 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.
- 24 For he looks at himself and goes away and at once forgets what he was like.
- 25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.
- 26** If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.
- 27 Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.



## JAMES 2

### Observation Worksheet

Chapter Theme \_\_\_\_\_

**MY** brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory.

- 2 For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in,
- 3 and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,”
- 4 have you not then made distinctions among yourselves and become judges with evil thoughts?
- 5 Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him?
- 6 But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court?
- 7 Are they not the ones who blaspheme the honorable name by which you were called?
- 8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.
- 9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.
- 10 For whoever keeps the whole law but fails in one point has become accountable for all of it.
- 11 For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law.



- 12 So speak and so act as those who are to be judged under the law of liberty.
- 13 For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.
- 14** What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?
- 15 If a brother or sister is poorly clothed and lacking in daily food,
- 16 and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that?
- 17 So also faith by itself, if it does not have works, is dead.
- 18** But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.
- 19 You believe that God is one; you do well. Even the demons believe—and shudder!
- 20 Do you want to be shown, you foolish person, that faith apart from works is useless?
- 21 Was not Abraham our father justified by works when he offered up his son Isaac on the altar?
- 22 You see that faith was active along with his works, and faith was completed by his works;
- 23 and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God.
- 24 You see that a person is justified by works and not by faith alone.
- 25 And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way?
- 26 For as the body apart from the spirit is dead, so also faith apart from works is dead.





## JAMES 3

### Observation Worksheet

Chapter Theme \_\_\_\_\_

**NOT** many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

3 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well.

4 Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.

5 So also the tongue is a small member, yet it boasts of great things.

**H**ow great a forest is set ablaze by such a small fire!

6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind,

8 but no human being can tame the tongue. It is a restless evil, full of deadly poison.

9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so.

11 Does a spring pour forth from the same opening both fresh and salt water?



- 12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.
- 13 Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom.
- 14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.
- 15 This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic.
- 16 For where jealousy and selfish ambition exist, there will be disorder and every vile practice.
- 17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere.
- 18 And a harvest of righteousness is sown in peace by those who make peace.



## JAMES 4 Observation Worksheet

Chapter Theme \_\_\_\_\_

**WHAT** causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you?

- 2 You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask.
- 3 You ask and do not receive, because you ask wrongly, to spend it on your passions.
- 4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
- 5 Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”?
- 6 But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.”
- 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
- 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.
- 9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.
- 10 Humble yourselves before the Lord, and he will exalt you.
- 11 Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.



- 12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?
- 13 Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”—
- 14 yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.
- 15 Instead you ought to say, “If the Lord wills, we will live and do this or that.”
- 16 As it is, you boast in your arrogance. All such boasting is evil.
- 17 So whoever knows the right thing to do and fails to do it, for him it is sin.



## JAMES 5

### Observation Worksheet

Chapter Theme \_\_\_\_\_

COME now, you rich, weep and howl for the miseries that are coming upon you.

- 2 Your riches have rotted and your garments are moth-eaten.
- 3 Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days.
- 4 Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts.
- 5 You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter.
- 6 You have condemned and murdered the righteous person. He does not resist you.
- 7 Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains.
- 8 You also, be patient. Establish your hearts, for the coming of the Lord is at hand.
- 9 Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door.
- 10 As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord.
- 11 Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.



- 12 But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.
- 13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.
- 14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.
- 15 And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.
- 16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.
- 17 Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.
- 18 Then he prayed again, and heaven gave rain, and the earth bore its fruit.
- 19 My brothers, if anyone among you wanders from the truth and someone brings him back,
- 20 let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.